### CITY OF BLUE RIDGE SPECIAL SESSION AGENDA February 6, 2018, 7:00 P.M. Blue Ridge Community Center 200 W. Tilton Street

THE BLUE RIDGE CITY COUNCIL WILL MEET IN SPECIAL SESSION AT 7:00 P.M. ON TUESDAY, FEBRUARY 6, 2018, AT THE BLUE RIDGE COMMUNITY CENTER, LOCATED AT 200 W. TILTON, BLUE RIDGE, TEXAS WITH THE FOLLOWING ITEMS ON THE AGENDA FOR CONSIDERATION AND/OR ACTION.

- 1. Call to order.
- 2. Roll call.
- 3. First Public Hearing to receive public comments upon a Final Plat of Phillip's Place, Lot 2B, Replat of Lot 2, Deen Addition, in the Mathias Mowery Survey, also known as 325 East Lamm
- 4. First Public Hearing to receive public comments upon a Final Plat of Oldham's Place, located in the James Rutherford Survey, Abstract A0761, Tract 18, containing 15 acres to be subdivided into have a 1 block containing a 3 acre lot, also known as 12919 FM 981, Blue Ridge, Texas, and also located within the City of Blue Ridge's Extra Territorial Jurisdiction
- Adjournment.

Certified this the 2nd day of February, 2018

Rhonda Williams, Mayor

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The City Council reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any matters listed on the agenda, as authorized by the Texas Government Code including, Sections: 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), 551.087 (Economic Development), 418.183 (Deliberations about Homeland Security Issues) and as authorized by the Texas Tax Code including, but not limited to, Section 321.3022 (Sales Tax Information)

This facility is wheelchair accessible. Request for accommodations or sign interpretative services must be made 48 hours prior to this meeting. Please contact the city secretary's office at 972-752-5791 for further information.

I, the undersigned authority, do hereby certify that this notice was posted in the regular posting place of the City Hall building for Blue Ridge, Texas, in a place and manner convenient and readily accessible to the general public at all times, and said Notice was posted February 2, 2018 by 5:00P.M. and remained so posted continuously at least 72 hours proceeding the scheduled time of said meeting.

Edie Sims, City Secretary

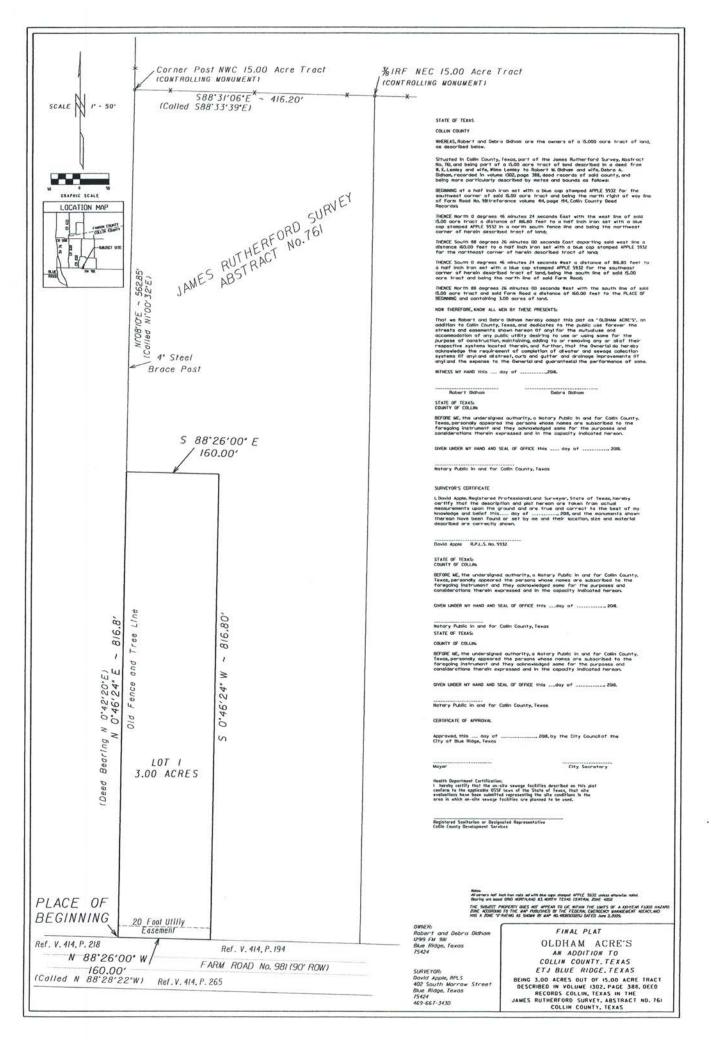
### LEGAL NOTICE PUBLIC HEARING

A First Public Hearing of the City of Blue Ridge City Council for Tuesday, February 6, 2018 at 7:00pm at the Blue Ridge Community Center located at 200 W. Tilton to receive public comments and to hear the request for a subdivision of a Final Plat of Oldham's Place, located in the James Rutherford Survey, Abstract A0761, Tract 18, containing 15 acres to be subdivided into having a 1 block containing a 3 acre lot, also known as 12919 FM 981, Blue Ridge, Texas, and also located within the City of Blue Ridge's Extra Territorial Jurisdiction.

This hearing is open to any interested persons. Opinions, objections and/or comments relative to this matter may be expressed in writing or in person at the hearing.

A Second Public Hearing of the City of Blue Ridge City Council for Tuesday, December 21, 2017 at 7:05pm at the Blue Ridge Community Center located at 200 W. Tilton to receive public comments and to hear the request for a subdivision of a Final Plat of Oldham's Place, located in the James Rutherford Survey, Abstract A0761, Tract 18, containing 15 acres to be subdivided into having a 1 block containing a 3 acre lot, also known as 12919 FM 981, Blue Ridge, Texas, and also located within the City of Blue Ridge's Extra Territorial Jurisdiction.

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### LEGAL NOTICE PUBLIC HEARING

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BECOMMINE or a met inch inch rook found with a red dop stomped DRENS RPLS 533 for a corner of soid (DT 28 of soid RPLAT Of LOT 2, DEEN ADDITION and being the west line of Lorm Street;

TREMEE North 88 degress 05 minutes 22 depends mast with the south ting of sold 1000 over treet and being the north line of sold 178451 to detroise of 15X45 feat to a half het lines rad found with a red cool for the southeast dorner of sold LOT 28.

MERICE (North 28 depress 47 minutes disappage Eqs), with the west line of sold LOT 28 or distribution of TASE feet to a holf linch iron rod found with a blue con stompsd APPLE 5932 for a corner;

THENCE North 18 degrees Of minutes 58 seconds East with an east line of sold LOT 24 a distance of MALT feet to a vinyloamer post for a carrier of sold LOT 28.

INDEXE South 84 degress 50 minutes 00 seconds East with a southern line of add LOT 24, a distance of 263,32 feat to the PLECE ST SECIMAND and containing 2,000 ocras of land.

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TREACT, North 18 degress \$3 minutes 32 seconds West, with a south line of sold \$01.72 of distinct of 10,00 dest to a high finch line near road found with a blue occ stonged APPLE 1932 for the southwest garner of sold LDT 28;

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STATE OF TEXAS Philip Pullon Kris Pullon

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GIVEN UNDER MY HAND AND SEAL OF DEFICE THIS day of

2018

Natory Public in and for Callin County, Taxos

### URVEYOR'S CERTIFICATE

boyld Apple R.P.L.S. No. 5932

COUNTY OF COLLIN

BSTORE WE, the underlarged outhority, a hotory flubic in and for calin County flubic in and for calin County flavals persons appeared the persons whose names are subscribed to the foreign formation and they acceptanced to pene for the purposes and foreign formation and they acceptance and on the cooperly indicated hereon.

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2016

Notary Public in and for Calin County, Texas

STATE OF TEXAS.

COUNTY OF COLLIN

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CHOCK MY HAND AND SEAL OF DESCRIPTION 200

Notory Public in and for Calin County,

TRADBERT SO SITTIFICATION

Approved, this ... day of City of Blue Ridge, Texas 2018, by the City Councilor the

City Secretory

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Registered Sanitorian er Designated Representative Collin County Development Services

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The P.E. design submitted with the plot shows a new OSSF for Lot 2 to be completely within the boundaries of Lot 2. All components for Lot 2 will be removed from Lot 1. There is an existing structure on Let 2 their is connected to the OSSs on Let it. Their connection must be permitted and leavilled for the structure on Let 2.

day exheting structures or OSSFs not noted above must be reviewed and permitted by Collin County Development Services prior to any use.

There are no water wells noted in this subdivision and ha water wells are allowed without prior approval from Collin County Development Services.

Tree removal and/or grading for OSSF may be required on

ediridad the evaluations and 0550 design plan thereing all State and County represents the submitted a an approved by Colin County for each let prior re analysection of any 0550 system.

FINAL PLAT

DANKER)
PHIND and Kris Pulliam
M272 County Road 580
Blue Ridge, Texas
75424

SURVEYOR; David Apple, APLS 402 South Morrow Blue Ridge, Texas 75424 469-667-3430 Street

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THE SEMAINDER OF A 1.000 ACRE TRACT OF THE TRACT AND
THE SEMAINDER OF A 1.000 ACRE TRACT AND
MATHIAS MOWERY SURVEY, ABSTRACT NO.557

101 PHILLIP'S PLACE

AN ADDITION TO

THE CITY OF BLUE RIDGE

COLLIN COUNTY, TEXAS

### CITY OF BLUE RIDGE REGULAR SESSION AGENDA February 6, 2018, 7:05 P.M. Blue Ridge Community Center 200 W. Tilton Street

THE BLUE RIDGE CITY COUNCIL WILL MEET IN REGULAR SESSION AT 7:05 P.M. ON TUESDAY, FEBRUARY 6, 2018, AT THE BLUE RIDGE COMMUNITY CENTER, LOCATED AT 200 W. TILTON, BLUE RIDGE, TEXAS WITH THE FOLLOWING ITEMS ON THE AGENDA FOR CONSIDERATION AND/OR ACTION.

- 1. Call to order.
- 2. Roll call.
- 3. Consent Agenda (All matters listed under the Consent Agenda for discussion and possible actions are considered to be routine by the City Council and require little or no deliberation. There will not be a separate discussion of these items and the Consent Agenda items will be enacted by one vote. If a Council Member expresses a desire to discuss a matter listed on the Consent Agenda, the item will be considered separately).
  - a) Discuss, approve or disapprove the minutes from Special Session held on January 9, 2018;
  - b) Public Works Update:
  - c) City Financial Report;
  - d) Fire Department Report;
  - e) Animal Control Report; and
  - f) Collin County Calls for Service
- Second Public Hearing to consider, discuss and act upon a Final Plat of Phillip's Place, Lot 2B, Replat of Lot 2, Deen Addition, in the Mathias Mowery Survey, also known as 325 East Lamm
- 5. Second Public Hearing to consider, discuss and act upon a Final Plat of Oldham's Place, located in the James Rutherford Survey, Abstract A0761, Tract 18, containing 15 acres to be subdivided into have a 1 block containing a 3 acre lot, also known as 12919 FM 981, Blue Ridge, Texas, and also located within the City of Blue Ridge's Extra Territorial Jurisdiction
- Consider, discuss and act upon a request from Joann Frankum regarding Pruett and Scott Streets including recent road surfacing and need for widening and installing culverts
- Consider, discuss and act upon a request from Mike McCreary to place a street light in front of 600 N Highway 78 on the south side of the property

- 8. Consider, discuss and act upon Ordinance #2018-0206-001 regulating food establishments
- Consider, discuss and act upon Resolution # R-2018-0206-001 to call a General Election for May 5, 2018 and authorize the City Secretary to arrange for a Joint Election and authorizing the Mayor to sign the order of General Election
- Consider, discuss and upon a contract for full election services through Collin County Elections Administration Office for the May 5, 2018 General Election
- Consider, discuss and act upon entering into a contract with Texas Municipal League for member services and approve cost of League services for the period of 04/01/2018 thru 03/31/2019
- 12. Consider, discuss and act upon issues with North Texas Animal Control Authority and animal control matters
- Consider, discuss and act upon a proposal from Charles Kerry Payne in relation to code enforcement services
- 14. Citizen Participation The public is invited to address the City Council on any topic. However, the City Council is unable to discuss or take action on any topic not listed on this agenda. There is a time limit for each speaker of three (3) minutes. Prior to the meeting, persons wishing to address the City Council must sign in with the City Secretary or designee prior to the meeting. When called upon, the person should state his or her name and address for the record, and if speaking for an organization or other group, identify the group represented. All remarks are to be addressed to the City Council as a whole and not to individual members. The presiding officer shall determine whether, or in what manner, if any response will be provided.

### 15. Adjournment.

Certified this the 2nd day of February, 2018

hond. D. William

Rhonda Williams, Mayor

The City Council reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any matters listed on the agenda, as authorized by the Texas Government Code including, Sections: 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), 551.087 (Economic Development), 418.183 (Deliberations about Homeland Security Issues) and as authorized by the Texas Tax Code including, but not limited to, Section 321.3022 (Sales Tax Information)

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Edie Sims, City Secretary

Minutes from the January 9, 2018 meeting will be available at the February 6, 2018 meeting.

### Public Works Update January 2018

Water main break E. Lamm
Water leak 202 S Morrow
Repaired broken pipe at well 3
Sewer back-up S. Morrow
Sewer back-up front of Fire Station
Water leak on S. Main
Pump out at left station, is being worked on

Capped off old clean outs north of sewer plant

Back hoe broke RDO is repairing the hydraulics, brought a rental, repaired it and picked up rental 1/30/18

Repair sewer line 308 W Davis

Call out 303 N Church sewer line break worked till 11:30pm-will have to close road and dig 2/1/18

Contracting Fortner for sewer taps at 230/232 Pritchard

### January 2018 Work Orders

| O/M  |                  | NOTES  | COMPLETED |
|------|------------------|--|-----------|
| 4352 | 312 S Bus 78     | Move-out 1/3/18  | 1/8/2018  |
| 4353 | 301 S Morrow     | Skipped out pick up trash totes                        | 1/2/2018  |
| 4354 | 306 W Dunn       | Turn water off don't lock                              | 1/3/2018  |
| 4355 | 252 E Stapp      | Low water pressure he checked his meter is not turning | 1/3/2018  |
| 4356 | 204 Bratcher     | Pipe busted per neighbor turned off at street          | 1/3/2018  |
| 4357 | 305 Oak St       | Unlock meter leave off -real estate agent-temp svc     | 1/4/2018  |
| 4358 | 202 S Morrow     | Water leak, pumped box leak is on their side           | 1/4/2018  |
| 4359 | 402 W FM 545     | Water leak coming out from under the house             | 1/4/2018  |
| 4360 | 300 Ridgeway     | Move-in has 1 tote                                     | 1/4/2018  |
| 4361 | 402 W FM 545     | Water leak coming out from under the house             | 1/5/2018  |
| 4362 | 305 Oak St       | Meet Plumber to turn on the water for Realtor          | 1/8/2018  |
| 4363 | 609 S Bus 78     | Deliver tote P/U tote 1/11/18 Trash was not P/U 1/5/18 | 1/12/2018 |
| 4364 | 1206 Bus 78      | Replace broken tote hit by car                         | 1/8/2018  |
| 4365 | 212 N Morrow     | Replace missing tote Trash truck took tote             | 1/8/2018  |
| 4366 | 302 S Church     | Replace broken tote (hold till new ones come in)       | 1/12/2018 |
| 4367 | 322 E Lamm       | Replace broken tote                                    | 1/8/2018  |
| 4368 | 202 S Morrow     | Water leaking at the meter                             | 1/9/2018  |
| 4369 | 213 N Main       | Replace broken trash tote                              | 1/8/2018  |
| 4370 | 407 Scott        | Line locates   | 1/9/2018  |
| 4371 | 115 B Harmon     | Pick-up trash tote                                     | 1/11/2018 |
| 4372 | FM545/N Church   | Stop sign blew over into road (TxDot was notified)     | 1/11/2018 |
| 4373 | 210 Hilltop      | Drop off addt'l tote till 1/18/18 Trash was missed     | 1/18/2018 |
| 4374 | 217 Pritchard    | Move-out 1/15/18                                       | 1/18/2018 |
| 4375 | 305 Scott Road   | Install meter-new home                                 | 1/15/2018 |
| 4376 | 405 Scott Road   | Deliver trash tote                                     | 1/15/2018 |
| 4377 | 311 Oak          | Replaced missing trash can                             | 1/15/2018 |
| 4378 | 518 W FM 545     | Pick up Extra Trash Tote                               | 1/15/2018 |
| 4379 | 105 B Harmon Cir | Transfer water service from 302 FM 545                 | 1/16/2018 |
| 4380 | 120 S Morrow     | Water leak   | 1/18/2018 |
| 4381 | 302 FM 545       | Pick-up trash tote, meter read                         | 1/22/2018 |
| 4382 | Davis Street     | Sewer backing up                                       | 1/23/2018 |
| 4383 | 302 S Main       | Water leak-meter turning at reading                    | 1/23/2018 |

### January 2018 Work Orders

| 01/54/10 | 4384 | 302 S Main        | Replace water meter & video old/new turning | 1/24/2018 |
|----------|------|-------------------|---|-----------|
| 01/25/18 | 4385 | 205-211 Hilltop   | Line Locates                                | 1/26/2018 |
| 01/25/18 | 4386 | 105 B Harmon Cir  | Replace Box                                 | 1/26/2018 |
| 01/25/18 | 4387 | 210 High Ridge    | Replace Lid                                 | 1/26/2018 |
| 01/25/18 | 4388 | 321 S Bus 78      | Replace Lid                                 | 1/26/2018 |
| 01/25/18 | 4389 | 685 N Bus 78      | Replace Box                                 | 1/26/2018 |
| 01/25/18 | 4390 | 302 W Heap (west) | Move-out 1/29/18                            | 1/29/2018 |
| 01/25/18 | 4391 | 302 W Heap (east) | Move-out 1/31/18                            | 2/2/2018  |
| 01/25/18 | 4392 | 220 S Bus 78      | Move-out 1/31/18                            | 2/2/2018  |
| 01/29/18 | 4393 | 308 Davis         | Line locates                                | 1/13/2018 |
| 01/30/18 | 4394 | 306 Oak           | Move-in has 2 totes                         | 1/30/2018 |
| 01/31/18 | 4395 | 212 Hilltop       | Neighbor stole trash can deliver 1          | 1/31/2018 |
| 01/31/18 | 4396 | 210 Hilltop       | Move-out pick up 2 totes (took neighbors)   | 2/2/2018  |
|          |      |                   |   |           |
|          |      |                   |   |           |
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# PENDING WORK ORDERS PREVIOUS MONTHS

| STATUS  |   | Pending                                    | New                               | New                               | New                  | New              | New   | Pending            | Pending                              | Pending  |
|---------|---|--|-----------------------------------|-----------------------------------|----------------------|------------------|---|--------------------|--------------------------------------|--|
| NOTES   | Fire Hydrt leaking-Glenn Casheon replaced guts to | hydrant. Hydrant will need to be replaced. | Ditch work & remove 2 white pipes | Ditch work culvert is stopping up | Fire Hydrant leaking | Water/Sewer Taps | Paint the fire hydrant no owner thinks it is ugly | Fill Large pothole | Fill potholes upto business driveway | Fill pothole customer was notified that TXDOT will have to do the one at Bus 78 & Richardson it is in their rightaway. |
| ADDRESS |   | Неар                                       | 404 S Main                        | 208 N Church                      | 114 Harmon           | 312 S Bus 78     | 403 Scott St                                      | N Church           | Baker St                             | Richardson St  |
| W/O     |   | 4035                                       | 4048                              | 4059                              | 4126                 | 4132             | 4253  | 4287               | 4288                                 | 4303   |
| DATE    |   | 04/04/17                                   | 04/13/17                          | 04/25/17                          | 06/23/17             | 07/03/17         | 10/20/17  | 11/13/17           | 11/15/17                             | 11/21/17   |

|  | Oct '17 - Sep 18 | Budget                   |
|--|------------------|--------------------------|
| Ordinary Income/Expense  |                  |                          |
| Income   |                  |                          |
| 4510 · Court Income  | 0.00             | 7,200.00                 |
| 4515 · Copies & Faxes  | 53.50            | 200.00                   |
| 4520 · Donation  | 720.00           | 0.00                     |
| 4521 · Open Records  | 0.00             | 25.00                    |
| 4522 · Notary  | 0.00             | 0.00                     |
| 4525 · Franchise Tax Income  | 15,838.50        | 35,000.00                |
| 4565 · Mowing Income   | 0.00             | 0.00                     |
| 4570 · Permit & Inspection Fees  | 6,746.90         | 10,000.00                |
| 4580 · Sales Tax Income  | 58,937.70        | 90,000.00                |
| 4600 · Property Tax Income<br>4610 · Penalties & Interest  | 0.00             | 0.00                     |
| (1) F. (1) F. (1) F. (2) F. (3) F. (4) F. (4 | 0.00             | 0.00                     |
| 4600 · Property Tax Income - Other   | 111,547.54       | 198,119.00               |
| Total 4600 · Property Tax Income   | 111,547.54       | 198,119.00               |
| 4899 · Misc Income   | 17,491.25        | 0.00                     |
| Total Income   | 211,335.39       | 340,544.00               |
| Expense  |                  |                          |
| 5100 · Advertising   | 0.00             | 0.00                     |
| 5110 · Ambulance Service   | 2,822.45         | 11,289.79                |
| 5120 · Amortization Expense  | 0.00             | 0.00                     |
| 5130 · Animal Control Services   | 2,995.20         | 11,000.00                |
| 5140 · Bank Fees   | 0.00             | 0.00                     |
| 5160 · Contract Labor  | 200              |                          |
| 5161 · Code Enforcement<br>5160 · Contract Labor - Other   | 632.10<br>0.00   | 3,000.00<br>0.00         |
| Total 5160 · Contract Labor  | 632.10           | 3,000.00                 |
|  |                  | 100 Process 2000 Control |
| 5170 · Copies  | 0.00             | 100.00                   |
| 5180 · Council & Mayor Expense   | 0.00             | 200.00                   |
| 5210 · Election Expense  | 0.00             | 5,000.00                 |
| 5220 · Extermination Expense   | 0.00             | 0.00                     |
| 5221 · Mosquito Spraying Expense   | 0.00             | 0.00                     |
| 5220 · Extermination Expense - Other   |                  |                          |
| Total 5220 · Extermination Expense   | 0.00             | 0.00                     |
| 5230 · Fuel Expense - General  | 2,305.09         | 9,750.00                 |
| 5236 · Court Expense   | 1,195.57         | 9,000.00                 |
| 5237 · Court - Petty Cash  | 0.00             | 200.00                   |
| 5238 · Court Payroll   | 2,400.00         |                          |
| 5250 · Inspection Expense  | 2,632.81         | 2,000.00                 |
| 5260 · Insurance -Liab/Comp/Prop   | 5,704.50         | 18,000.00                |
| 5270 · Janitorial General  | 752.52           | 600.00                   |
| 5280 · Interest Expense  | 0.00             | 0.00                     |
| 5300 · Legal & Professional Fees   | 169.00           | 500.00                   |
| 5301 · Legal Notices/Publications  | 168.00           | 500.00                   |
| 5300 · Legal & Professional Fees - Other   | 6,158.12         | 12,000.00                |
| Total 5300 · Legal & Professional Fees   | 6,326.12         | 12,500.00                |
| 5305 · Storage Unit Rent   | 0.00             | 630.00                   |
| 5310 · Maint. & Repair Equipment   | 274.78           | 3,500.00                 |
| 5315 · Bldg Maintenance & Repair   | 4,256.09         | granting the c           |
| 5320 · Maint. & Repair Office Equ  | 0.00             | 0.00                     |
| 5321 · Vehicle Maintenance & Repair  | 194.99           | 500.00                   |
| 5325 · Miscellaneous Expense   | 3,402.57         | 500.00                   |
| 5330 · Mowing Expense  | 0.00             | 2,500.00                 |

|  | Oct '17 - Sep 18  | Budget   |
|--|---|--|
| 5340 · Office Supplies<br>5341 · Office Equipment<br>5342 · Office Expense - Cty & P. Works<br>5340 · Office Supplies - Other  | 1,583.36<br>69.88<br>118.94   | 2,400.00<br>0.00<br>1,200.00   |
| Total 5340 · Office Supplies   | 1,772.18  | 3,600.00   |
| 5350 · Parts & Equipment Expense<br>5361 · Property Tax Expense<br>5370 · Payroll Expenses   | 792.83<br>785.75  | 3,500.00<br>1,500.00   |
| 5370.1 · Emp Life<br>5370.2 · EMP AD&D<br>5372 · Health Insurance - TML<br>5372.0 · Health Insurance - Company   | 0.00<br>0.00<br>212.50  | 0.00<br>0.00<br>18,907.20  |
| 5372 · Health Insurance - TML - Other  | 5,891.01  | 2,686.00   |
| Total 5372 · Health Insurance - TML  | 6,103.51  | 21,593.20  |
| 5373 · Longevity Pay<br>5374 · Medicare Expenses<br>5375 · TMRS<br>5376 · SS Expenses<br>5377 · TWC Expenses<br>5379 · Wages<br>5393 · Payroll Other<br>5379 · Wages - Other   | 0.00<br>981.33<br>1,066.58<br>4,196.12<br>21.87<br>0.00<br>38,921.82                      | 360.00<br>2,913.13<br>2,449.51<br>12,453.24<br>167.11<br>750.00<br>244,181.38      |
| Total 5379 · Wages   | 38,921.82   | 244,931.38   |
| 5370 · Payroll Expenses - Other  | -6,900.72   | 0.00   |
| Total 5370 · Payroll Expenses  | 44,390.51   | 284,867.57   |
| 5378 · Group Term Life<br>5380 · Postage, Freight & Shipping<br>5385 · Mortgage<br>5390 · Filing Fees<br>5399 · Petty Cash<br>5450 · Returned Checks<br>5500 · Road Construction<br>5501 · Pruett Street<br>5502 · Street Projects<br>5500 · Road Construction - Other | 0.00<br>343.01<br>454.29<br>594.45<br>0.00<br>0.00<br>33,000.00<br>29,000.00<br>32,073.54 | 64.27<br>300.00<br>0.00<br>0.00<br>50.00<br>0.00<br>40,000.00<br>50,000.00<br>0.00 |
| Total 5500 · Road Construction   | 94,073.54   | 90,000.00  |
| 5510 · Sales Tax Expense (Trash) 5512 · Vehicle Purchase 5530 · Seminars - Training Courses 5535 · Special Project 5540 · Subscriptions, Dues & Permits 5670 · Medical Expenses  | 0.00<br>0.00<br>795.00<br>1,665.31<br>268.56<br>0.00                                      | 0.00<br>0.00<br>1,000.00<br>2,000.00<br>700.00<br>0.00                             |
| 5700 · Trash<br>5701 · Recycled Materials<br>5700 · Trash - Other  | 0.00<br>1,096.50  | 0.00<br>8,000.00   |
| Total 5700 · Trash   | 1,096.50  | 8,000.00   |
| 5710 · Travel/Mileage<br>5715 · Computer<br>5716 · Consulting Fees   | 496.32<br>1,452.36  | 0.00   |
| 5715 · Computer - Other  Total 5715 · Computer   | 1,617.36  | 2,000.00   |

|  | Oct '17 - Sep 18 | Budget      |
|--|------------------|-------------|
| 5720 · Utilities                       |                  |             |
| 5721 · Electric Services               | 9,159.36         | 25,000.00   |
| 5722 · Mobile-Mayor                    | 0.00             | 0.00        |
| 5723 · Mobile -Mayor/Public Wrks/BRVFD | 908.60           | 0.00        |
| 5724 · Natural Gas Services            | 301.80           | 600.00      |
| 5726 · Telephone Services General      | 1,403.63         | 1,600.00    |
| 5727 · Water Service                   | 0.00             | 0.00        |
| Total 5720 · Utilities                 | 11,773.39        | 27,200.00   |
| 5800 · Water & Sewer                   | 0.00             | 0.00        |
| 5900 · Debt Service-Principal          |                  |             |
| 5901 · Loan - Equipment                | 988.32           | 6,500.00    |
| 5902 · ANB Loan - City Hall Principal  | 727.98           | 4,540.77    |
| 5900 · Debt Service-Principal - Other  | 0.00             | 0.00        |
| Total 5900 · Debt Service-Principal    | 1,716.30         | 11,040.77   |
| 5930 · Debt Service-Interest           | 163.84           | 709.59      |
| 5950 · Capital Outlay                  | 0.00             | 0.00        |
| Total Expense                          | 198,693.93       | 527,301.99  |
| Net Ordinary Income                    | 12,641.46        | -186,757.99 |
| Other Income/Expense                   |                  |             |
| Other Income                           |                  |             |
| 4210 · Earned Interest                 | 16.33            | 75.00       |
| 4998 · Other Financing Sources         | 0.00             | 64,603.48   |
| 4999 · Transfer from Other Funds       | 0.00             | 122,079.51  |
| Total Other Income                     | 16.33            | 186,757.99  |
| Net Other Income                       | 16.33            | 186,757.99  |
| Net Income                             | 12,657.79        | 0.00        |

|  | % of Budget |        |
|--|-------------|--------|
| Ordinary Income/Expense  |             |        |
| Income   |             | 0.00/  |
| 4510 · Court Income  |             | 0.0%   |
| 4515 · Copies & Faxes  |             | 26.8%  |
| 4520 · Donation  |             | 100.0% |
| 4521 · Open Records<br>4522 · Notary   |             | 0.0%   |
| 4525 · Franchise Tax Income  |             | 45.3%  |
| 4565 · Mowing Income   |             | 0.0%   |
| 4570 · Permit & Inspection Fees  |             | 67.5%  |
| 4580 · Sales Tax Income  |             | 65.5%  |
| 4600 · Property Tax Income   |             | 00.010 |
| 4610 · Penalties & Interest  | 0.0%        |        |
| 4600 · Property Tax Income - Other   | 56.3%       |        |
| Section Commence Court C |             | 56.3%  |
| Total 4600 · Property Tax Income   |             |        |
| 4899 · Misc Income   | -           | 100.0% |
| Total Income   |             | 62.1%  |
| Expense  |             |        |
| 5100 · Advertising   |             | 0.0%   |
| 5110 · Ambulance Service   |             | 25.0%  |
| 5120 · Amortization Expense  |             | 0.0%   |
| 5130 · Animal Control Services   |             | 27.2%  |
| 5140 · Bank Fees   |             | 0.0%   |
| 5160 · Contract Labor<br>5161 · Code Enforcement   | 21.1%       |        |
| 5160 · Contract Labor - Other  | 0.0%        |        |
| Total 5160 · Contract Labor  |             | 21.1%  |
| 5170 · Copies  |             | 0.0%   |
| 5180 · Council & Mayor Expense   |             | 0.0%   |
| 5210 · Election Expense  |             | 0.0%   |
| 5220 · Extermination Expense   |             | 0.070  |
| 5221 · Mosquito Spraying Expense   | 0.0%        |        |
| 5220 · Extermination Expense - Other   | 0.0%        |        |
| Total 5220 · Extermination Expense   |             | 0.0%   |
| ACOMORA CONTROL CONTROL CONTROL AND ACCORDANCE CONTROL |             |        |
| 5230 · Fuel Expense - General  |             | 23.6%  |
| 5236 · Court Expense   |             | 0.0%   |
| 5237 · Court Petty Cash  |             | 0.076  |
| 5238 · Court Payroll   |             | 131.6% |
| 5250 · Inspection Expense<br>5260 · Insurance -Liab/Comp/Prop  |             | 31.7%  |
| 5270 · Janitorial General  |             | 125.4% |
| 5280 · Interest Expense  |             | 0.0%   |
| 5300 · Legal & Professional Fees   |             | 0.070  |
| 5301 · Legal Notices/Publications  | 33.6%       |        |
| 5300 · Legal & Professional Fees - Other   | 51.3%       |        |
| Total 5300 · Legal & Professional Fees   |             | 50.6%  |
| 5305 · Storage Unit Rent   |             | 0.0%   |
| 5310 · Maint. & Repair Equipment   |             | 7.9%   |
| 5315 · Bldg Maintenance & Repair   |             |        |
| 5320 · Maint. & Repair Office Equ  |             | 0.0%   |
| 5321 · Vehicle Maintenance & Repair  |             | 39.0%  |
| 5325 · Miscellaneous Expense   |             | 680.5% |
| 5330 · Mowing Expense  |             | 0.0%   |
| 3  |             |        |

|  | % of Budget                              |   |
|--|--|---|
| 5340 · Office Supplies<br>5341 · Office Equipment<br>5342 · Office Expense - Cty & P. Works<br>5340 · Office Supplies - Other  | 66.0%<br>100.0%<br>9.9%                  |   |
| Total 5340 · Office Supplies   |  | 49.2%   |
| 5350 · Parts & Equipment Expense<br>5361 · Property Tax Expense<br>5370 · Payroll Expenses<br>5370.1 · Emp Life<br>5370.2 · EMP AD&D<br>5372 · Health Insurance - TML<br>5372.0 · Health Insurance - Company<br>5372 · Health Insurance - TML - Other  | 0.0%<br>0.0%<br>1.1%<br>219.3%           | 22.7%<br>52.4%                                      |
| Total 5372 · Health Insurance - TML  | 28.3%                                    |   |
| 5373 · Longevity Pay<br>5374 · Medicare Expenses<br>5375 · TMRS<br>5376 · SS Expenses<br>5377 · TWC Expenses<br>5379 · Wages<br>5393 · Payroll Other<br>5379 · Wages - Other   | 0.0%<br>33.7%<br>43.5%<br>33.7%<br>13.1% |   |
| STATES AND SECULO STATES OF STATES O |  |   |
| Total 5379 · Wages   | 15.9%                                    |   |
| 5370 · Payroll Expenses - Other  | 100.0%                                   | roanawa   |
| Total 5370 · Payroll Expenses  5378 · Group Term Life 5380 · Postage, Freight & Shipping 5385 · Mortgage 5390 · Filing Fees 5399 · Petty Cash 5450 · Returned Checks 5500 · Road Construction 5501 · Pruett Street 5502 · Street Projects 5500 · Road Construction - Other   | 82.5%<br>58.0%<br>100.0%                 | 15.6%<br>0.0%<br>114.3%<br>100.0%<br>100.0%<br>0.0% |
| Total 5500 · Road Construction   |  | 104.5%  |
| 5510 · Sales Tax Expense (Trash) 5512 · Vehicle Purchase 5530 · Seminars - Training Courses 5535 · Special Project 5540 · Subscriptions, Dues & Permits 5670 · Medical Expenses  |  | 0.0%<br>0.0%<br>79.5%<br>83.3%<br>38.4%<br>0.0%     |
| 5700 · Trash<br>5701 · Recycled Materials<br>5700 · Trash - Other  | 0.0%<br>13.7%                            |   |
| Total 5700 · Trash   |  | 13.7%   |
| 5710 · Travel/Mileage<br>5715 · Computer<br>5716 · Consulting Fees<br>5715 · Computer - Other  | 100.0%<br>8.3%                           | 99.3%   |
| Total 5715 · Computer  |  | 80.9%   |

|  | % of Budget |        |
|--|-------------|--------|
| 5720 · Utilities                       |             |        |
| 5721 · Electric Services               | 36.6%       |        |
| 5722 · Mobile-Mayor                    | 0.0%        |        |
| 5723 · Mobile -Mayor/Public Wrks/BRVFD | 100.0%      |        |
| 5724 · Natural Gas Services            | 50.3%       |        |
| 5726 · Telephone Services General      | 87.7%       |        |
| 5727 · Water Service                   | 0.0%        |        |
| Total 5720 · Utilities                 |             | 43.3%  |
| 5800 · Water & Sewer                   |             | 0.0%   |
| 5900 · Debt Service-Principal          |             |        |
| 5901 · Loan - Equipment                | 15.2%       |        |
| 5902 · ANB Loan - City Hall Principal  | 16.0%       |        |
| 5900 · Debt Service-Principal - Other  | 0.0%        |        |
| Total 5900 · Debt Service-Principal    |             | 15.5%  |
| 5930 · Debt Service-Interest           |             | 23.1%  |
| 5950 · Capital Outlay                  |             | 0.0%   |
| Total Expense                          |             | 37.7%  |
| Net Ordinary Income                    |             | -6.8%  |
| Other Income/Expense                   |             |        |
| Other Income                           |             |        |
| 4210 · Earned Interest                 |             | 21.8%  |
| 4998 · Other Financing Sources         |             | 0.0%   |
| 4999 · Transfer from Other Funds       |             | 0.0%   |
| Total Other Income                     |             | 0.0%   |
| Net Other Income                       |             | 0.0%   |
| Net Income                             | 1           | 100.0% |

Accrual Basis

2:45 PM 02/02/18

|                                   | Oct '17 - Sep 18 | Budget     | % of Budget |
|-----------------------------------|------------------|------------|-------------|
|                                   |                  |            |             |
| Ordinary Income/Expense           |                  |            |             |
| Income                            |                  |            |             |
| 4700 · Water Bill Income          | 38,972.74        | 228,500.00 | 17.1%       |
| 4701 · Transfer Fee               | 15.50            | 0.00       | 100.0%      |
| 4702 · Sewer Charges              | 18,015.85        | 102,500.00 | 17.6%       |
| 4703 · Late Charges               | 2,839.17         | 20,303.00  | 14.0%       |
| 4704 · Trash Charges              | 13,901.84        | 82,644.00  | 16.8%       |
| 4705 · Water Surcharge            | 725.00           | 4,415.00   | 16.4%       |
| 4706 · NSF Fee                    | 92.00            | 138.00     | %2'99       |
| 4707 · Conservation Fee Income    | 694.17           | 3.936.00   | 17.6%       |
| 4708 · Reconnect Fees             | 1.047.00         | 4 500.00   | 23.3%       |
| 4709 · Credit Card Fees           | 2,489.56         | 3,700.00   | 67.3%       |
| 4750 · Water Deposit              | 3,551.50         |            |             |
| 4752 · Water                      | 0.00             | 12.000.00  | %0.0        |
| 4753 · Non Refund. Deposit Fee    | 896.00           | 1,500.00   | 28.7%       |
| 4899 · Misc Income                | 8,969.49         | 0.00       | 100.0%      |
| Total Income                      | 92,209.82        | 464,136.00 | 19.9%       |
| Expense                           |                  |            |             |
| 5140 · Bank Fees                  | 220.72           | 0.00       | 100.0%      |
| 5150 · Bond Payment               | 0.00             | 17,000.00  | %0.0        |
| 5151 · Interest Expense           | 0.00             | 43,838.75  | 0.0%        |
| 5229 · Finance Fee                | 701.93           | 3,700.00   | 19.0%       |
| 5230 · Fuel Expense               | 1,543.76         | 7,500.00   | 20.6%       |
| 5270 - Janitorial                 | 40.62            | 196.44     | 20.7%       |
| 5300 · Legal & Professional Fees  | 498.00           | 10,000.00  | 2.0%        |
| 5310 · Maint. & Repair Equipment  | 0.00             | 0.00       | %0.0        |
| 5320 · Maint. & Repair Office Equ | 0.00             | 100.00     | %0.0        |
| 5325 · Miscellaneous Expense      | 0.00             | 250.00     | %0.0        |
| 5340 · Office Supplies            | 71.24            | 250.00     | 13.0%       |
| 5370 · Payroll Expenses           |                  |            |             |
| 5372 · Health Insurance - TML     | 00.00            | 0.00       | %0.0        |
| 5373 · Longevity Pay              | 0.00             | 0.00       | 0.0%        |
| 5374 · Medicare Expenses          | 0.00             | 0.00       | %0.0        |
| 5375 · TMRS                       | 0.00             | 0.00       | %0.0        |
| 5376 · SS Expenses                | 0.00             | 0.00       | %0.0        |
| 5377 · TWC Expenses               | 00:00            | 0.00       | %0.0        |
| 5379 · Wages                      | 0.00             | 0.00       | %0.0        |
| 5370 · Payroll Expenses - Other   | 44,016.77        | 122,079.51 | 36.1%       |
| Total 5370 · Payroll Expenses     | 44,016.77        | 122,079.51 | 36.1%       |
|                                   |                  |            |             |

2:45 PM 02/02/18 Accrual Basis

|  | Oct '17 - Sep 18 | Budget     | % of Budget |
|--|------------------|------------|-------------|
|  |                  |            |             |
| 5378 · Uniforms                        | 527.15           | 2,000.00   | 26.4%       |
| 5380 · Postage, Freight & Shipping     | 814.87           | 00.00      | 100.0%      |
| 5399 · Petty Cash                      | 0.00             | 0.00       | %0.0        |
| 5400 · Refund - Water Deposits         | 763.69           | 000        | 100 0%      |
| 5450 · Returned Checks                 | 244 02           | 00 0       | 100 0%      |
| AEAO . Color Tay Exposes (Track)       | 1 722 26         | 00.00      | 25.0%       |
| 2300 Cares Tax Expense (Trash)         | 02.221           | 04.400.00  | 70.47       |
| 5530 · Seminars - Iraining Courses     | 1,240.00         | 2,000.00   | 62.0%       |
| 5540 · Subscriptions, Dues & Permits   | 2,836.34         | 3,140.48   | 90.3%       |
| 5700 · Trash Pickup                    | 23,731.12        | 83,111.76  | 28.6%       |
| 5710 · Travel/Mileage                  | 0.00             | 200.00     | %0.0        |
| 5715 · Computer                        |                  |            |             |
| 5716 · Consulting Fees                 | 330.87           |            |             |
| 5715 · Computer - Other                | 0.00             | 750.00     | %0.0        |
| Total 5715 · Computer                  | 330.87           | 750.00     | 44.1%       |
| 5720 · Utilities                       |                  |            |             |
| 5721 · Electric Services               | 9,914.54         | 31,000.00  | 32.0%       |
| 5723 · Mobile Phones                   | 0.00             | 0.00       | %0.0        |
| 5725 · Pagers/2-Way Radios             | 134.35           | 392.28     | 34 2%       |
| 5726 · Telephone Services              | 903.12           | 3.200.00   | 28.2%       |
| Total 5720 · Utilities                 | 10,952.01        | 34,592.28  | 31.7%       |
| 5800 · Water & Sewer                   |                  |            |             |
| 5801 · W&S Maint & Repair              | 4.973.93         | 55.000.00  | %0.6        |
| 5802 · W&S Parts & Equipment           | 13 425 22        | 25 000 00  | 53.7%       |
| Egos We Testing/Camples                | 1 730 10         | 00.000 0   | 70 20%      |
| 5000 Wed lesting/dampies               | 304.64           | 00.000     | % O C V     |
| 2004 · Venicle MainuRepairs            | 204.64           | /30.00     | 40.0%       |
| 5805 · Water & Sewer - Chemicals       | 2,256.31         | 6,000.00   | 37.6%       |
| 5809 · Water - Contract Labor          | 800.00           | 00.009,6   | 8.3%        |
| 5809.1 · Sewer Contract Labor          | 00.0             | 0.00       | %0.0        |
| 5811 · Water - Conservation            | 811.01           | 3,932.00   | 20.6%       |
| 5812 · Water & Sewer Testing & Samples | 0.00             | 00.00      | %0.0        |
| 5813 · Water - Other                   | 2,090.00         |            |             |
| 5821 · Sewer - Other                   | 1,550.00         |            |             |
| Total 5800 · Water & Sewer             | 27,941.30        | 109,282.00 | 25.6%       |
| 5810 · Water Bill Expense              | 0.00             | 6,500.00   | 0.0%        |
| 5906 · ANB Vac Tron Principal          | 0.00             | 6,500.00   | %0.0        |
| 5999 · Bad Debt Expense                | 4,524.23         | 500.00     | 904.8%      |
| 6690 · Reconciliation Discrepancies    | 2,800.00         |            |             |
| Total Expense                          | 125,520.90       | 460,875.62 | 27.2%       |
|  | 00 777           | 00000      | 700 7       |
| Net Ordinary Income                    | -33,311.08       | 3,260.38   | %/.TZU,T-   |

2:45 PM 02/02/18 Accrual Basis

| City of Profit & October          | City of Blue Ridge Revenue Profit & Loss Budget vs. Actual October 2017 through September 2018 | e<br>ctual<br>2018 |             |
|-----------------------------------|--|--------------------|-------------|
|                                   | Oct '17 - Sep 18   | Budget             | % of Budget |
| Other Income/Expense Other Income | 41.54  | 239 62             | 17.3        |
| 4999 • Transfer from Other Funds  | 00.0   | -3,500.00          | 0.0         |
| Total Other Income                | 41.54  | -3,260.38          | 7,          |
| Net Other Income                  | 41.54  | -3,260.38          | +           |
| Net Income                        | -33,269.54   | 0.00               | 100.0       |
|                                   |  |                    |             |

17.3% 0.0%

100.0% -1.3% -1.3%

# 2782 - Blue Ridge, City of (General Obligation Debt)

Report - Blue Ridge, City of (General Obligation Debt) / Sales Tax Data

The Charts below contain sales tax revenue allocated each month by the State Comptroller. For example, the February allocations reflect December sales, collected in January and allocated in February.

\*Excludes any sales tax retained by the municipality and not remitted to the Comptroller.

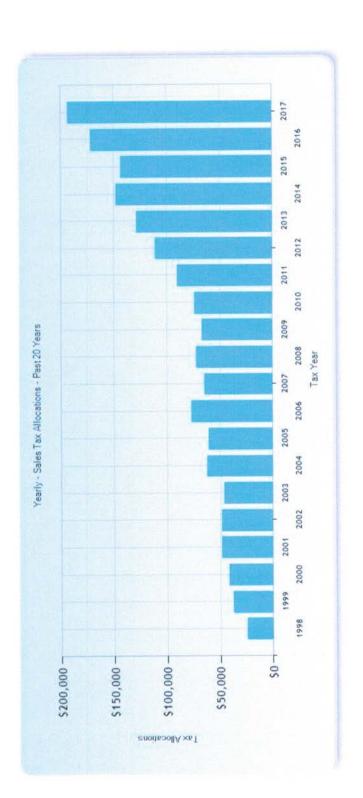
View Grid Based on Fiscal Year

View Grid With All Years

31 31 31

Download to Excel

| By Ca | By Calendar Year |                  |          |          |          |          |          |          |           |          |                           |          |           |
|-------|------------------|------------------|----------|----------|----------|----------|----------|----------|-----------|----------|---------------------------|----------|-----------|
| Year  |                  | January February | March    | April    | May      | June     | July     | August   | September | October  | October November December | December | Total     |
| 2018  | \$13,137         | 0\$              | 0\$      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0       | \$0      | \$0                       | \$0      | \$13,137  |
| 2017  | \$15,763         | \$17,919         | \$13,277 | \$11,886 | \$16,248 | \$14,238 | \$13,124 | \$22,031 | \$23,142  | \$13,654 | \$18,552                  | \$13,595 | \$193,429 |
| 2016  | \$13,043         | \$15,423         | \$12,633 | \$12,675 | \$16,640 | \$15,459 | \$13,098 | \$15,980 | \$13,237  | \$13,422 | \$16,942                  | \$13,012 | \$171,564 |
| 2015  | \$10,832         | \$13,388         | \$8,437  | \$10,235 | \$13,995 | \$11,700 | \$10,528 | \$13,150 | \$11,657  | \$12,017 | \$15,383                  | \$11,484 | \$142,808 |
| 2014  | \$9,352          | \$21,018         | \$10,164 | 26,6\$   | \$13,758 | \$10,854 | \$9,433  | \$14,642 | \$11,136  | \$12,417 | \$14,043                  | \$10,961 | \$147,776 |
| 2013  | \$8,851          | \$13,244         | 660'6\$  | \$8,872  | \$10,834 | \$10,316 | \$11,142 | \$12,682 | \$10,025  | \$10,788 | \$12,277                  | \$10,455 | \$128,585 |
| 2012  | \$6,914          | \$11,127         | \$8,110  | \$8,068  | \$11,944 | \$7,171  | \$9,616  | \$10,589 | \$9,112   | \$8,743  | \$10,575                  | \$8,887  | \$110,854 |
| 2011  | \$7,761          | \$8,890          | \$5,271  | \$5,013  | \$8,388  | \$6,047  | \$5,525  | \$10,117 | \$7,013   | \$7,941  | \$10,181                  | 47,797   | \$89,944  |
| 2010  | \$4,799          | \$7,992          | \$5,657  | \$4,335  | \$8,058  | \$5,314  | \$5,245  | \$7,066  | \$5,513   | \$5,154  | \$8,151                   | \$6,362  | \$73,647  |
| 2009  | \$4,250          | \$6,733          | \$4,560  | \$4,637  | \$8,010  | \$5,023  | \$4,402  | \$7,411  | \$4,922   | \$4,693  | \$7,476                   | \$4,797  | \$66,913  |



14 AC-01 810C/71/1

Kenneth L. Maun
Tax Assessor Collector
Collin County
2300 Bloomdale Rd
P.O. Box 8046
McKinney, Texas 75070
972- 547-5020
Metro 424-1460 Ext.5020
Fax 972-547-5040

January 10, 2018

Mayor Rhonda Williams City of Blue Ridge 200 S. Main Blue Ridge, Texas 75424

Dear Mayor Williams,

Enclosed is the Monthly Collection Report for:
The City of Blue Ridge tax collections for the month were:

December 2017 \$70,686.04

Sincerely,

Kenneth L. Maun Tax Assessor Collector

**Attachment** 

cc:

Edie Sims, City Secretary

KM:ds

Page 1

Kenneth L Maun Tax Assessor/Collector Collin County P O Box 8046 McKinney Tx 75070

### Monthly Collection Status Report December 2017

### City of Blue Ridge #08

| Base M&O   \$70,119,80   \$87,882,98   46,42*   |                                 | Collections  Month of December | Cumulative Total<br>10/1/17 thru 12/29/17  | % of Collections |
|---|---------------------------------|--------------------------------|--|------------------|
| Base   & S  | Current Tax Year Collections    | World of Document              | TOTAL TIME ILLEGATION  | OI COMBOLIONS    |
| Late Renditon Penalty   |                                 | \$70,119.60                    | \$87,882.98  | 46.42            |
| P8I M&O         0.00         \$0.00           P8I I&S         0.00         \$0.00           P8I I&S Bond         Attorney Fee         0.00         \$0.00           Subtotal         \$70,119.60         \$87,940.15         46.46           Delinquent TaxYears Collections         Base M&O         \$455.16         \$565.98         50.00   | Base I&S                        | 0.00                           | \$0.00   |                  |
| P&I I&S       0.00       \$0.00         P&I I&S Bond Attorney Fee       0.00       \$0.00         Subtotal       \$70,119.60       \$87,940.15       46.46         Delinquent TaxYears Collections       Base M&O       \$455.16       \$565.98       88.80       80.00       \$0.00   | Late Renditon Penalty           | 0.00                           | \$57.17  |                  |
| P8I I&S         0.00         \$0.00           P8I I&S Bond Attorney Fee         0.00         \$0.00           Subtotal         \$70,119.60         \$87,940.15         46.46*           Delinquent TaxYears Collections         \$455.16         \$565.98         46.46*           Base I&S         0.00         \$0.00         \$0.00         \$0.00           Late Rendition Penalty         0.00         \$0.03         \$0.00         \$112.8         \$138.91         \$18.91         \$18.91         \$18.85         \$1.00         \$0.00         \$0.00         \$0.00         \$2.00 <td< td=""><td></td><td>0.00</td><td></td><td></td></td<>  |                                 | 0.00                           |  |                  |
| P&I I&S Bond<br>Attorney Fee         0.00         \$0.00           Subtotal         \$70,119.60         \$87,940.15         46.465           Delinquent TaxYears Collections           Base M&O         \$455.16         \$565.98         88.80.00         \$0.00           Late Rendition Penalty         0.00         \$0.00         \$0.33         PAI M&O         \$11.28         \$138.91         PAI I&S         \$0.00         \$0.00         PAI I&S         \$0.00         PAI I&S         \$0.00         \$0.00         PAI IAS         \$0.00         <  | P&I I&S                         | 0.00                           |  |                  |
| Attorney Fee 0.00 \$0.00  Subtotal \$70,119.60 \$87,940.15 46.469  Delinquent TaxYears Collections  Base M&O \$455.16 \$565.98 Base I&S 0.00 \$0.00 Late Rendition Penalty 0.00 \$0.33 P&I M&O 111.28 \$138.91 P&I I&S 0.00 \$0.00 P&I I&S 0.00 \$0.00 Attorney Fee 84.97 \$106.14  Subtotal \$651.41 \$811.36 0.439  Combined Current & Delinquent:  Base M&O \$70,574.76 \$88,448.96 Base I&S \$0.00 \$0.00 Late Rendition Penalty 0.00 \$7.50 D&I M&O 111.28 138.91 P&I I&S 0.00 \$0.00 P&I I&S 0.00 |                                 |                                | <b>\$0.00</b>  |                  |
| Delinquent TaxYears Collections   |                                 | 0.00                           | \$0.00   |                  |
| Base M&O         \$455.16         \$565.98           Base I&S         0.00         \$0.00           Late Rendition Penalty         0.00         \$0.33           P&I M&O         111.28         \$138.91           P&I I&S         0.00         \$0.00           P&I I&S Bond         Attorney Fee         84.97         \$106.14           Subtotal         \$651.41         \$811.36         0.439           Combined Current & Delinquent:         888.448.96         \$88,448.96           Base I&S         \$0.00         \$0.00           Late Rendition Penalty         0.00         \$7.50           P&I I&S         0.00         \$11.28           P&I I&S         0.00         0.00           P&I I&S Bond         84.97         106.14           Total Collections         \$70,771.01         \$88,751.51         46.889  | Subtotal                        | \$70,119.60                    | \$87,940.15  | 46.469           |
| Base I&S  | Delinquent TaxYears Collections |                                |  |                  |
| Base I&S  | Base M&O                        | \$455.16                       | \$565 QB   |                  |
| Late Rendition Penalty       0.00       \$0.33         P&I M&O       111.28       \$138.91         P&I I&S       0.00       \$0.00         P&I I&S Bond       84.97       \$106.14         Subtotal       \$651.41       \$811.36       0.435         Combined Current & Delinquent:         Base M&O       \$70,574.76       \$88,448.96       888,448.96         Base I&S       \$0.00       \$0.00       \$0.00         Late Rendition Penalty       0.00       \$7.50       P&I I&S       138.91       P&I I&S       138.91       P&I I&S       138.91       P&I I&S       106.14       P&I I&S       106.14       Total Collections       \$70,771.01       \$88,751.51       46.885   |                                 | A 200 (10 PM)                  |  |                  |
| P&I M&O       111.28       \$138.91         P&I I&S       0.00       \$0.00         P&I I&S Bond       84.97       \$106.14         Subtotal       \$651.41       \$811.36       0.433         Combined Current & Delinquent:       Base M&O       \$70,574.76       \$88,448.96       888.448.96 <td></td> <td></td> <td></td> <td></td>   |                                 |                                |  |                  |
| P&I I&S Bond Attorney Fee       84.97       \$106.14         Subtotal       \$651.41       \$811.36       0.439         Combined Current & Delinquent:       \$651.41       \$811.36       0.439         Combined Current & Delinquent:       \$651.41       \$811.36       0.439         Combined Current & Delinquent:       \$70,574.76       \$88,448.96       \$88,448.96       \$88.90       \$88.9   |                                 |                                |  |                  |
| P&I l&S Bond<br>Attorney Fee     84.97     \$106.14       Subtotal     \$651.41     \$811.36     0.439       Combined Current & Delinquent:     8811.36     0.439       Base M&O     \$70,574.76     \$88,448.96     \$80.00       Base I&S     \$0.00     \$0.00     \$7.50       Late Rendition Penalty     0.00     57.50     \$88,91     \$138.91       P&I I&S     0.00     0.00     0.00       P&I I&S Bond<br>Attorney Fee     84.97     106.14       Total Collections     \$70,771.01     \$88,751.51     46.889   |                                 |                                |  |                  |
| Attorney Fee 84.97 \$106.14  Subtotal \$651.41 \$811.36 0.439  Combined Current & Delinquent:  Base M&O \$70,574.76 \$88,448.96 Base I&S \$0.00 \$0.00 Late Rendition Penalty 0.00 57.50 P&I M&O 111.28 138.91 P&I I&S 0.00 0.00 P&I I&S Bond Attorney Fee 84.97 106.14  Total Collections \$70,771.01 \$88,751.51 46.889   |                                 | 0.00                           | \$0.00   |                  |
| Subtotal       \$651.41       \$811.36       0.439         Combined Current & Delinquent:       Base M&O       \$70,574.76       \$88,448.96         Base I&S       \$0.00       \$0.00         Late Rendition Penalty       0.00       57.50         P&I M&O       111.28       138.91         P&I I&S       0.00       0.00         P&I I&S Bond       84.97       106.14         Total Collections       \$70,771.01       \$88,751.51       46.889  |                                 | 94.07                          | 2400 44  |                  |
| Combined Current & Delinquent:  Base M&O \$70,574.76 \$88,448.96 Base I&S \$0.00 \$0.00 Late Rendition Penalty 0.00 57.50 P&I M&O 111.28 138.91 P&I I&S 0.00 0.00 P&I I&S Bond Attorney Fee 84.97 106.14  Total Collections \$70,771.01 \$88,751.51 46.886  | Attorney Fee                    | 64.97                          | \$105.14   |                  |
| Base M&O       \$70,574.76       \$88,448.96         Base I&S       \$0.00       \$0.00         Late Rendition Penalty       0.00       57.50         P&I M&O       111.28       138.91         P&I I&S       0.00       0.00         P&I I&S Bond       4ttorney Fee       84.97       106.14         Total Collections       \$70,771.01       \$88,751.51       46.889   | Subtotal                        | \$651.41                       | \$811.36   | 0.439            |
| Base I&S       \$0.00       \$0.00         Late Rendition Penalty       0.00       57.50         P&I M&O       111.28       138.91         P&I I&S       0.00       0.00         P&I I&S Bond       84.97       106.14         Attorney Fee       84.97       106.14  | Combined Current & Delinquent:  |                                |  |                  |
| Base I&S       \$0.00       \$0.00         Late Rendition Penalty       0.00       57.50         P&I M&O       111.28       138.91         P&I I&S       0.00       0.00         P&I I&S Bond       84.97       106.14         Attorney Fee       84.97       106.14  | Base M&O                        | \$70,574.76                    | \$88,448.96  |                  |
| Late Rendition Penalty     0.00     57.50       P&I M&O     111.28     138.91       P&I I&S     0.00     0.00       P&I I&S Bond     84.97     106.14       Total Collections     \$70,771.01     \$88,751.51     46.885  | Base I&S                        |                                |  |                  |
| P&I M&O 111.28 138.91 P&I I&S 0.00 0.00 P&I I&S Bond Attorney Fee 84.97 106.14  Total Collections \$70,771.01 \$88,751.51 46.889  |                                 |                                | 107070,000   |                  |
| P&I &S       0.00       0.00         P&I &S Bond       84.97       106.14         Total Collections       \$70,771.01       \$88,751.51       46.889  |                                 |                                |  |                  |
| P&I I&S Bond Attorney Fee 84.97 106.14  Total Collections \$70,771.01 \$88,751.51 46.889  |                                 |                                |  |                  |
| Attorney Fee 84.97 106.14  Total Collections \$70,771.01 \$88,751.51 46.889   |                                 | ,-,-                           |  |                  |
|   |                                 | 84.97                          | 106.14   |                  |
|   | Total Collections               | \$70.771.01                    | ERR 754 54   | 46.990           |
| Original 2017 Tax Levy \$189,301.50 100.000   | Total Collections               | \$10,111.01                    | Bic and control and a service of the control of the | 40.00            |
| Original 2017 Tax Levy \$189,301.50   |                                 |                                |  | 055 fox          |
|   | Original 2017 Tax Levy          |                                | \$189,301.50   | 100.00           |

Kenneth L Maun Tax Assessor/Collector Collin County P O Box 8046 McKinney Tx 75070

### Cumulative Comparative Collection Status Report December 2017

City of Blue Ridge #08

|   | Collections thru | -           | Collections thru   |             |
|---|------------------|-------------|--------------------|-------------|
| Current Tax Year Collections              | December 2017 %  | Collections | December 2016 %    | Collections |
| Ph. 1000000000000000000000000000000000000 |                  |             |                    |             |
| Base M&O                                  | \$87,882.98      | 46.42%      | \$83,275.52        | 46.21%      |
| Late Renditon Penalty                     | 57.17            |             | 0.54               |             |
| P&I M&O                                   | 0.00             |             | 0.00               |             |
| Attorney Fee                              | 0.00             |             | 0.00               |             |
| Subtotal                                  | \$87,940.15      | 46.46%      | \$83,276.06        | 46.21%      |
|   | \$61,646.16      | 40.4070     | <b>4</b> 03,270.00 | 40,217      |
| Delinquent Tax Years Collections          |                  |             |                    |             |
| Base M&O                                  | \$565.98         |             | \$804.95           |             |
| Late Renditon Penalty                     | 0.33             |             | 36.76              |             |
| P&I M&O                                   | 138.91           |             | 245.28             |             |
| Attorney Fee                              | 106.14           |             | 163.05             |             |
|   | 0.00             |             | 0.00               |             |
| Subtotal                                  | \$811.36         | 0.43%       | \$1,250.04         | 0.69%       |
| Combined Current & Delinquent:            |                  |             |                    |             |
| Base M&O                                  | \$88,448.96      |             | \$84,080.47        |             |
| P&I M&O                                   | 138.91           |             | 245.28             |             |
| Late Rendition Penalty                    | 57.50            |             | 37.30              |             |
| Attorney Fee                              | 106.14           |             | 163.05             |             |
|   | 0.00             |             |                    |             |
| Total Collections                         | \$88,751.51      | 46.88%      | \$84,526.10        | 46.91%      |
| Adjusted 2016 Tax Levy                    |                  |             | \$180,197.63       | 100.00%     |
| Original 2017 Tax Levy                    | \$189,301.50     | 100.00%     |                    |             |

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Kenneth L Maun Tax Assessor/Collector Collin County P O Box 8046 McKinney Tx 75070

### Levy Outstanding Status Report December 2017

### City of Blue Ridge #08

|  | Current Tax Year | Delinquent Tax Years |
|--|------------------|----------------------|
| Current Month:                           |                  |                      |
| Tax Levy Remaining as of 11/30/17        | \$181,530.73     | \$12,150.26          |
| Base M&O Collections                     | 70,119.60        | 455.16               |
| Supplement/Adjustments                   | 446.62           | 0.00                 |
| Write-off                                | 0.00             | 0.00                 |
| Remaining Levy as of 12/29/17            | \$111,857.75     | \$11,695.10          |
| Cumulative (From 10/01/17 thru 12/29/17) |                  |                      |
| Original 2017 Tax Levy (as of 10/01/17)  | \$189,301.50     | \$12,263.67          |
| Base M&O Collections                     | 87,882.98        | 565.98               |
| Supplement/Adjustments                   | 10,439.23        | -2.59                |
| Write-off                                | 0.00             | 0.00                 |
|  |                  |                      |

|   |   |  | Page 4                                |
|---|---|--|---------------------------------------|
|   | Kenneth L Maun<br>Tax Assessor/Collector<br>Collin County<br>P O Box 8046 |  | . 550 4                               |
|   | McKinney Tx 75070   |  |                                       |
|   |   | Monthly Distribution Report<br>December 2017 |                                       |
|   |   | City of Blue Ridge #08                       |                                       |
|   |   | Distribution<br>Month of December            | Distribution<br>10/1/17 thru 12/29/17 |
| Ä | Neekly Remittances:   |  |                                       |
| N | Week Ending 12/1/17   | \$1,709.64                                   | \$2,229.51                            |
| N | Neek Ending 12/8/17   | \$3,380.96                                   | \$5,799.29                            |
| ٧ | Week Ending 12/15/17  | \$48,128.08                                  | \$53,195.95                           |
| V | Neek Ending 12/22/17  | \$12,140.95                                  | \$18,514.38                           |
| V | Neek Ending 12/29/17  | \$5,326.41                                   | \$8,903.36                            |
| 1 | Total Weekly Remittances  | \$70,686.04                                  | \$88,642.49                           |
|   | Overpayment from Prior Month  | \$0.00                                       | \$0.00                                |
|   | Manual Adjustment Refund  | \$0.00                                       | \$0.00                                |
| C | Commission Paid Delinquent Attorney                                       | \$84.97                                      | \$106.14                              |
| E | Entity Collection Fee   | \$0.00                                       | \$0.00                                |
| J | ludgement Interest  | \$0.00                                       | \$0.00                                |
| 5 | 5% CAD Rendition Penalty  | \$0.00                                       | \$2.88                                |
|   |   |  |                                       |
| ī | otal Disbursements  | \$70,771.01                                  | \$88,751.51                           |
| C | Carryover to Next Month   | \$0.00                                       | \$0.00                                |
|   |   |  |                                       |
|   |   |  |                                       |
|   |   |  |                                       |

### NORTH TEXAS ANIMAL CONTROL AUTHORITY

P.O. Box 1358 Roanoke TX 76262 24 hour phone line (214-513-8228) On the web at WWW.NTACA.com or by email at NTACA@Hotmail.com

### MONTHLY REPORT FOR DECEMBER 2017

12/07/17: Patrol from 12:00 until 14:00.

Stray dog initiated at Branscomb Grocery. RTO Written Warning.

Stray dog reported 102 Oak Street. UTL. Stray dog initiated 200 block Oak St. UTC. Citizen contact 501 Scott Street. W/W Letter.

12/12/17: Patrol from 12:45 until 13:45. No activity.

12/15/17: Patrol from 12:30 until 14:30.

Stray dog initiated 200 block Willow. Impounded. Stray dog initiated 200 block Willow. Impounded.

Citizen contact 310 Oak St. for impound return. Citation.

12/18/17: Patrol from 12:30 until 14:30.

Citizen contact 208 Willow for surrender. CSO. Stray dog initiated 301 Willow Lane. Trap set.

Loose Livestock 409 E. Lamb. RTO.

12/26/17: Patrol from 12:30 until 14:30. No activity.

### **SUMMARY**

Total calls received: 10 By Blue Ridge residents: 2 Initiated by NTACA: 8
Animals impounded: Dogs: 2 Puppies: 0 Cats: 0 Kittens: 0 Other: 0 Deceased: 0
Verbal Warnings issued: 0 Written Warnings issued: 2 Citations: 1

From: 01/01/2018 To: 01/31/2018

District: All Grid: 2200

| 01/01/2018 | 01 | /01 | /20 | 18 |
|------------|----|-----|-----|----|
|------------|----|-----|-----|----|

| 01/01/2018 | Š.     |                              |                       |                                     |                              |             |             |
|------------|--------|------------------------------|-----------------------|-------------------------------------|------------------------------|-------------|-------------|
| DistrictId | Gridld | <b>CFS Number</b>            | Call Type             | Location                            |                              | Agency      | Disposition |
|            |        | Reporting Party:             | OLVERA, EZ            | EQUIEL                              |                              |             |             |
| 120        | 2200   | 18000122                     | FI                    | 309 SCOTT                           |                              | CCSO        | N10         |
| 120        | 2200   | 18000352<br>Reporting Party: | BUILDCK<br>CONNIE     | 15449 N STATE HIGHWAY 121           |                              | CCSO        | A2          |
| 120        | 2200   | 18000361<br>Reporting Party: | FIRST<br>CONNIE       | 101 RIDGEWAY DR                     |                              | AMR         | SM1         |
| BLF1       | 2200   | 18000361                     | FIRST                 | 101 RIDGEWAY DR                     |                              | BLFD        | TF1         |
|            |        |                              |                       |                                     | Daily Calls for Service Coun | <b>t:</b> 3 |             |
| 1/02/2018  |        |                              |                       |                                     |                              |             |             |
| DistrictId | GridId | <b>CFS Number</b>            | Call Type             | Location                            |                              | Agency      | Disposition |
|            |        | Reporting Party:             | DRIVER, RUS           | SSELL                               |                              |             |             |
| 120        | 2200   | 18000393                     | VEH                   | 15449 N STATE HIGHWAY 121           |                              | CCSO        | A2          |
| 120        | 2200   | 18000449<br>Reporting Party: | BUILDCK<br>FOUR FEATH | 407 W FM 545<br>HERS ALARM          | es:                          | CCSO        | N11         |
| 120        | 2200   | 18000536<br>Reporting Party: | AAST<br>FOUR FEATH    | 11020 COUNTY ROAD 504<br>HERS ALARM |                              | CCSO        | N12         |
| BLF1       | 2200   | 18000536<br>Reporting Party: | FALARM<br>FOUR FEATH  | 11020 COUNTY ROAD 504<br>HERS ALARM |                              | BLFD        | TF1         |
| BLF1       | 2200   | 18000536<br>Reporting Party: | FALARM                | 11020 COUNTY ROAD 504               |                              | WMFD        | TF1         |
| 120        | 2200   | 18000558                     | BUILDCK               | 405 RIDGEWAY DR                     |                              | CCSO        | N0          |

### 01/03/2018

| DistrictId | Gridld | CFS Number                   | Call Type        | Location               | Agency                     | Disposition |
|------------|--------|------------------------------|------------------|------------------------|----------------------------|-------------|
| 120        | 2200   | 18000893                     | BUILDCK          | 405 RIDGEWAY DR        | CCSO                       | A2          |
| 120        | 2200   | 18000901<br>Reporting Party: | BUILDCK<br>NOEL  | 600 N STATE HIGHWAY 78 | CCSO                       | A2          |
| 120        | 2200   | 18000994<br>Reporting Party: | BUILDCK<br>WYATT | 11020 COUNTY ROAD 504  | ccso                       | N0          |
| WMF1       | 2200   | 18001221                     | MUTUAL           | 136 OAK CREEK DR       | BLFD                       | TF1         |
|            |        |                              |                  | Daily                  | Calls for Service Count: 4 |             |

Daily Calls for Service Count: 4

### 01/04/2018

| DistrictId | Gridld | CFS Number       | Call Type   | Location                    |                            | Agency  | Disposition |
|------------|--------|------------------|-------------|-----------------------------|----------------------------|---------|-------------|
|            |        | Reporting Party: | CARLOS WIT  | H 4 FEATHERS                |                            |         |             |
| 120        | 2200   | 18001439         | AALARM      | 11020 COUNTY ROAD 504       |                            | CCSO    | A2          |
| 120        | 2200   | 18001498         | BUILDCK     | 684 N BUS HWY 78            |                            | ccso    | NO          |
|            |        | Reporting Party: | CARROLL, SI | HANE                        |                            |         |             |
| 120        | 2200   | 18001619         | TS          | FM 981 / N STATE HIGHWAY 78 |                            | CCSO    | СТ          |
|            |        | Reporting Party: | CHARLENE V  | W FOUR FEATHERS             |                            |         | 170.01      |
| 120        | 2200   | 18001770         | AALARM      | 425 F N CHURCH ST           |                            | ccso    | N1          |
|            |        |                  |             |                             | Daily Calls for Service Co | ount: 4 |             |

### 01/05/2018

| DistrictId | Gridld | CFS Number | Call Type | Location              | Agency               | Disposition |
|------------|--------|------------|-----------|-----------------------|----------------------|-------------|
| 120        | 2200   | 18001949   | BUILDCK   | 405 RIDGEWAY DR       | CCSO                 | N11         |
| 120        | 2200   | 18001994   | BUILDCK   | 11020 COUNTY ROAD 504 | CCSO                 | N11         |
|            |        |            |           | Daily Calls           | for Service Count: 2 |             |

From: 01/01/2018 To: 01/31/2018

District: All Grid: 2200

| 01/06/2018 | 01 | /06 | /20 | 18 |
|------------|----|-----|-----|----|
|------------|----|-----|-----|----|

|             |                 |                              |                           | Grid: 2200   |                              |             |             |
|-------------|-----------------|------------------------------|---------------------------|--|------------------------------|-------------|-------------|
| 01/06/2018  | l               |                              |                           |  |                              |             |             |
| DistrictId  | Gridld          | CFS Number                   | Call Type                 | Location   |                              | Agency      | Disposition |
|             |                 | Reporting Party:             | LOVE, REMM                | Υ  |                              |             |             |
| 120         | 2200            | 18002637                     | ASUICI                    | 210 HILLTOP CIR  |                              | CCSO        | R1          |
|             |                 | Reporting Party:             | LOVE, REMM                | Υ  |                              |             |             |
| BLF1        | 2200            | 18002637                     | ASUICI                    | 210 HILLTOP CIR  |                              | BLFD        | TF1         |
| 100         |                 | Reporting Party:             |                           | Y  |                              |             |             |
| 120         | 2200            | 18002637                     | ASUICI                    | 210 HILLTOP CIR  |                              | AMR         | SM1         |
| 120         | 2200            | Reporting Party:             |                           |  |                              |             |             |
| 120         | 2200            | 18002763                     | TS                        | 15449 N STATE HIGHWAY 121  | Daily Calls for Service Cour | CCSO        | СТ          |
|             |                 |                              |                           |  | Daily Calls for Service Cou  | nt: Z       |             |
| 01/07/2018  | lij             |                              |                           |  |                              |             |             |
| DistrictId  | Gridld          | CFS Number                   | Call Type                 | Location   |                              | Agency      | Disposition |
|             |                 | Reporting Party:             | WALLACE                   |  |                              |             |             |
| 120         | 2200            | 18002950                     | BUILDCK                   | 11020 COUNTY ROAD 504  |                              | CCSO        | A2          |
|             |                 | Reporting Party:             | WALLACE, CI               | HRIS   |                              |             |             |
| 120         | 2200            | 18002990                     | VEH                       | FALLEN OAK / NIGHT HAWK  |                              | CCSO        | NO          |
| 100         | 2200            | Reporting Party:             |                           |  |                              | 0.202103000 |             |
| 120         | 2200            | 18003032<br>Reporting Party: | SWATCH                    | 684 N BUS HWY 78   |                              | CCSO        | N0          |
| 120         | 2200            | 18003045                     | FI                        | 404 S MAIN ST  |                              | CCSO        | NO          |
| 120         | LLUU            | Reporting Party:             |                           |  |                              | CCSO        | NO          |
| 120         | 2200            | 18003115                     | PHONE                     | 303 OAK ST   |                              | CCSO        | N10         |
|             |                 |                              |                           |  | Daily Calls for Service Cour |             | ,           |
| 01/08/2018  |                 |                              |                           |  |                              |             |             |
| DistrictId  | Gridld          | CFS Number                   | Call Type                 | Location   |                              | Agongy      | Disposition |
|             | Control Manager |                              | A LITTLE CONTROL OF STATE | CONSTRUCTION CONTRACTOR CONTRACTOR AND CONTRACTOR CONTR |                              | Agency      | Disposition |
| 120         | 2200            | 18003165                     | BUILDCK                   | 15449 N STATE HIGHWAY 121  |                              | CCSO        | N11         |
| 120         | 2200            | Reporting Party:             |                           | 40E DIDCEWAY DD  |                              | 0000        | 110         |
| 120         | 2200            | 18003277                     | BUILDCK                   | 405 RIDGEWAY DR  | Daily Calls for Service Cour | CCSO        | NO          |
|             |                 |                              |                           |  | Daily Calls for Service Cour | it. Z       |             |
| 01/09/2018  |                 |                              |                           |  |                              |             |             |
| DistrictId  | Gridld          | CFS Number                   | Call Type                 | Location   |                              | Agency      | Disposition |
|             |                 | Reporting Party:             | DRIVER, RUS               | SELL   |                              |             |             |
| 120         | 2200            | 18003569                     | VEH                       | 15449 N STATE HIGHWAY 121  |                              | CCSO        | NO          |
|             |                 | Reporting Party:             |                           |  |                              |             |             |
| 120         | 2200            | 18003641                     | MAJOR                     | N STATE HIGHWAY 121 / STATE H  | HIGHWAY 160                  | AMR         | SM1         |
| DI E1       | 2200            | Reporting Party:             |                           |  |                              |             | 7444071     |
| BLF1        | 2200            | 18003641<br>Reporting Party: | MAJOR                     | N STATE HIGHWAY 121 / STATE F  | HIGHWAY 160                  | BLFD        | TF1         |
| 120         | 2200            | 18003641                     | MAJOR                     | N STATE HIGHWAY 121 / STATE H  | IICHWAY 160                  | THP         | R2          |
| A. 100 P. 1 |                 | Reporting Party:             |                           | :  | IIOHAMI IOO                  | 1111        | NZ.         |
| BLF1        | 2200            | 18003749                     | FIRST                     | 109 PECAN ST   |                              | BLFD        | TF1         |
|             |                 | Reporting Party:             | CASEBOAT,R                | OBERT  |                              |             |             |
| 120         | 2200            | 18003749                     | FIRST                     | 109 PECAN ST   |                              | AMR         | SM1         |

S CHURCH ST / W HEAP ST

Parameters Used:

120

2200

18003758

Reporting Party: PAREDON, JOSE LUIS

CT

CCSO

**Daily Calls for Service Count: 4** 

From: 01/01/2018 To: 01/31/2018

District: All Grid: 2200

| 01  | 11  | 0 | 12 | n | 4 | C |
|-----|-----|---|----|---|---|---|
| U.L | / 1 | u | 14 | u | 1 | C |

| DistrictId | Gridld | CFS Number       | Call Type   | Location              | Agency       | Disposition |
|------------|--------|------------------|-------------|-----------------------|--------------|-------------|
|            |        | Reporting Party: | DRIVER, RUS | RIVER, RUSSELL        |              |             |
| 120        | 2200   | 18004026         | VEH         | 405 RIDGEWAY DR       | CCSO         | NO          |
|            |        | Reporting Party: | GIDNEY, JOE |                       |              |             |
| 120        | 2200   | 18004374         | THEFT       | 11020 COUNTY ROAD 504 | CCSO         | R1          |
|            |        |                  |             | Daily Calls for Serv  | ice Count: 2 |             |

### 01/11/2018

| DistrictId | Gridld | CFS Number                   | Call Type           | Location                          | Agency | Disposition |
|------------|--------|------------------------------|---------------------|-----------------------------------|--------|-------------|
| 120        | 2200   | 18004645<br>Reporting Party: | BUILDCK<br>LATISHIA | 602 A N STATE HIGHWAY 78          | ccso   | A2          |
| 120        | 2200   | 18004955<br>Reporting Party: | WS<br>DELEON, ST    | 15449 N STATE HIGHWAY 121<br>ACEY | CCSO   | N10         |
| 120        | 2200   | 18004959<br>Reporting Party: | FIRST<br>DELEON, ST | 203 W FM 545<br>ACEY              | AMR    | SM1         |
| BLF1       | 2200   | 18004959                     | FIRST               | 203 W FM 545                      | BLFD   | TF1         |

### **Daily Calls for Service Count:** 3

### 01/12/2018

| DistrictId | Gridld | CFS Number                   | Call Type              | Loca | ation                         | Agency   | Disposition |
|------------|--------|------------------------------|------------------------|------|-------------------------------|----------|-------------|
|            |        | Reporting Party:             | CARROLL, SI            | HANE |                               |          |             |
| 120        | 2200   | 18005142<br>Reporting Party: | BUILDCK<br>CARROLL, SI |      | N BUS HWY 78                  | CCSO     | СТ          |
| 120        | 2200   | 18005154<br>Reporting Party: | TS<br>CARROLL, SI      |      | TATE HIGHWAY 78 / RIDGEWAY DR | CCSO     | СТ          |
| 120        | 2200   | 18005157<br>Reporting Party: | TS<br>CONNIE           | N ST | TATE HIGHWAY 78 / RIDGEWAY DR | CCSO     | СТ          |
| 120        | 2200   | 18005171<br>Reporting Party: | FIRST<br>CONNIE        | 101  | RIDGEWAY DR                   | CCSO     | N12         |
| BLF1       | 2200   | 18005171<br>Reporting Party: | FIRST<br>CONNIE        | 101  | RIDGEWAY DR                   | BLFD     | TF1         |
| 120        | 2200   | 18005171                     | FIRST                  | 101  | RIDGEWAY DR                   | AMR      | SM1         |
|            |        |                              |                        |      | Daily Calls for Service       | Count: 4 |             |

### 01/14/2018

| DistrictId | Gridld | <b>CFS Number</b> | Call Type   | Location                    | Agency                   | Disposition |
|------------|--------|-------------------|-------------|-----------------------------|--------------------------|-------------|
|            |        | Reporting Party:  | KEMNITZ, JO | HN                          |                          |             |
| 120        | 2200   | 18005914          | VEH         | 1 MAIN ST                   | CCSO                     | NO          |
|            |        | Reporting Party:  | KEMNITZ, JC | HN                          |                          |             |
| 120        | 2200   | 18005991          | TS          | 104 N MAIN ST               | CCSO                     | CT          |
|            |        | Reporting Party:  | KEMNITZ, JO | HN                          |                          |             |
| 120        | 2200   | 18005998          | TS          | N STATE HIGHWAY 78 / FM 981 | CCSO                     | CT          |
|            |        | Reporting Party:  | NOEL        | 2.                          |                          |             |
| 120        | 2200   | 18006102          | BUILDCK     | 600 N STATE HIGHWAY 78      | CCSO                     | NO          |
|            |        |                   |             | Daily Ca                    | Ile for Convice County 4 |             |

Daily Calls for Service Count: 4

From: 01/01/2018 To: 01/31/2018

District: All Grid: 2200

| 01/15 | 2018 |
|-------|------|
|-------|------|

|      | CFS Number                                   | Call Type   | Location   | Agency   | Disposition   |
|------|--|---|--|--|---|
|      | Reporting Party:                             | JONES, CHAU   | JNCEY  |  |   |
| 2200 | 18006319                                     | JUVENILE  | 1 MAIN ST  | CCSO   | N0  |
| 2200 | 18006321<br>Reporting Party:                 | BUILDCK<br>NOEL   | 405 RIDGEWAY DR  | CCSO   | A2  |
| 2200 | 18006491<br>Reporting Party:                 | BUILDCK<br>NOEL   | 200 S MAIN ST  | CCSO   | NO  |
| 2200 | 18006494<br>Reporting Party:                 | BUILDCK<br>NOEL, NICK   | 405 RIDGEWAY DR  | CCSO   | NO  |
| 2200 | 18006496<br>Reporting Party:                 | TS<br>NOEL, NICK  | BUSINESS 78 / W FM 545   | CCSO   | СТ  |
| 2200 | 18006507<br>Reporting Party:                 | TS<br>GARZA, GREG   | W FM 545 / PECAN ST  | CCSO   | СТ  |
| 2200 | 18006569<br>Reporting Party:                 | BUILDCK<br>GARZA, GREG  | 1 MAIN ST  | ccso   | A2  |
| 2200 | 18006570                                     | TS  | S CHURCH ST / W JAMES ST   | CCSO   | СТ  |
|      | 2200<br>2200<br>2200<br>2200<br>2200<br>2200 | 2200 18006319 2200 18006321 Reporting Party: 2200 18006491 Reporting Party: 2200 18006494 Reporting Party: 2200 18006496 Reporting Party: 2200 18006507 Reporting Party: 2200 18006569 Reporting Party: | 2200         18006319         JUVENILE           2200         18006321         BUILDCK           Reporting Party:         NOEL           2200         18006491         BUILDCK           Reporting Party:         NOEL           2200         18006494         BUILDCK           Reporting Party:         NOEL, NICK           2200         18006496         TS           Reporting Party:         NOEL, NICK           2200         18006507         TS           Reporting Party:         GARZA, GREG           2200         18006569         BUILDCK           Reporting Party:         GARZA, GREG | 2200       18006321       BUILDCK       405 RIDGEWAY DR         Reporting Party:       NOEL         2200       18006491       BUILDCK       200 S MAIN ST         Reporting Party:       NOEL         2200       18006494       BUILDCK       405 RIDGEWAY DR         Reporting Party:       NOEL, NICK         2200       18006496       TS       BUSINESS 78 / W FM 545         Reporting Party:       NOEL, NICK         2200       18006507       TS       W FM 545 / PECAN ST         Reporting Party:       GARZA, GREG         2200       18006569       BUILDCK       1 MAIN ST         Reporting Party:       GARZA, GREG         2200       18006570       TS       S CHURCH ST / W JAMES ST | 2200       18006319       JUVENILE       1 MAIN ST       CCSO         2200       18006321       BUILDCK       405 RIDGEWAY DR       CCSO         Reporting Party:       NOEL       CCSO       Reporting Party:       NOEL         2200       18006494       BUILDCK       405 RIDGEWAY DR       CCSO         Reporting Party:       NOEL, NICK       CCSO         2200       18006496       TS       BUSINESS 78 / W FM 545       CCSO         Reporting Party:       NOEL, NICK       CCSO       CCSO         2200       18006507       TS       W FM 545 / PECAN ST       CCSO         Reporting Party:       GARZA, GREG       CCSO       CCSO         2200       18006569       BUILDCK       1 MAIN ST       CCSO         Reporting Party:       GARZA, GREG       CCSO       CCSO |

### 01/16/2018

| DistrictId | Gridld | CFS Number       | Call Type     | Location                 | Agency                           | Disposition |
|------------|--------|------------------|---------------|--------------------------|----------------------------------|-------------|
|            |        | Reporting Party: | TAYLOR, TIM   | IOTHY                    |                                  |             |
| 120        | 2200   | 18006642         | VEH           | 602 A N STATE HIGHWAY 78 | CCSO                             | NO          |
|            |        | Reporting Party: | HOLTON, NA    | THAN                     |                                  |             |
| 120        | 2200   | 18006771         | <b>SWATCH</b> | 11020 COUNTY ROAD 504    | CCSO                             | A2          |
|            |        | Reporting Party: | MCCARLEY,     | TIMRA                    |                                  |             |
| 120        | 2200   | 18006824         | ITHEFT        | 101 RIDGEWAY DR          | CCSO                             | N10         |
|            |        | Reporting Party: | CATES, RON    | NIE                      |                                  |             |
| 120        | 2200   | 18006851         | CITIZEN       | 11020 COUNTY ROAD 504    | CCSO                             | N10         |
|            |        |                  |               |                          | Daily Calls for Service Count: 4 |             |

### 01/17/2018

| DistrictId | Gridld | CFS Number                   | Call Type         | Location                  | Agency               | Disposition |
|------------|--------|------------------------------|-------------------|---------------------------|----------------------|-------------|
|            |        | Reporting Party:             | OLVERA            |                           |                      |             |
| 120        | 2200   | 18007139<br>Reporting Party: | BUILDCK<br>OLVERA | 407 W FM 545              | CCSO                 | A2          |
| 120        | 2200   | 18007158<br>Reporting Party: | BUILDCK<br>OLVERA | 11020 COUNTY ROAD 504     | CCSO                 | A2          |
| 120        | 2200   | 18007161<br>Reporting Party: | BUILDCK<br>OLVERA | 405 RIDGEWAY DR           | CCSO                 | A2          |
| 120        | 2200   | 18007165<br>Reporting Party: | BUILDCK<br>NOEL   | 600 N STATE HIGHWAY 78    | ccso                 | A2          |
| 120        | 2200   | 18007330                     | BUILDCK           | 15449 N STATE HIGHWAY 121 | CCSO                 | NO          |
|            |        |                              |                   | Daily Calls               | for Service Count: 5 |             |

### 01/18/2018

| DistrictId | Gridld | CFS Number       | Call Type   | Locati | on              | Agency                    | Disposition |
|------------|--------|------------------|-------------|--------|-----------------|---------------------------|-------------|
|            |        | Reporting Party: | DRIVER, RUS | SSELL  |                 |                           |             |
| 120        | 2200   | 18007645         | VEH         | 11020  | COUNTY ROAD 504 | CCSO                      | NO          |
|            |        | Reporting Party: | CATES, RON  | INIE   |                 |                           |             |
| 120        | 2200   | 18007989         | THEFT       | 11020  | COUNTY ROAD 504 | CCSO                      | NO          |
|            |        |                  |             |        | Daily Ca        | alls for Service Count: 2 |             |

From: 01/01/2018 To: 01/31/2018

District: All Grid: 2200

| 01 | /19 | /20 | 18 |
|----|-----|-----|----|
|    |     |     |    |

| DistrictId | Gridld | CFS Number                   | Call Type             | Location                             | A                              | gency     | Disposition |
|------------|--------|------------------------------|-----------------------|--------------------------------------|--------------------------------|-----------|-------------|
| 120        | 2200   | 18008209<br>Reporting Party: | BUILDCK<br>BRANSCOME  | 15449 N STATE HIGHWAY 121<br>GROCERY |                                | ccso      | N11         |
| 120        | 2200   | 18008357<br>Reporting Party: | FIRST<br>BRANSCOME    | 407 W FM 545<br>GROCERY              |                                | AMR       | SM1         |
| BLF1       | 2200   | 18008357<br>Reporting Party: | FIRST<br>CATES, RONN  | 407 W FM 545<br>NIE                  |                                | BLFD      | TF1         |
| 120        | 2200   | 18008375<br>Reporting Party: | CIVIL<br>PICKAR, LORA | 425 F N CHURCH ST<br>A               | )                              | ccso      | NO          |
| 120        | 2200   | 18008462<br>Reporting Party: | FI<br>GARZA,GREG      | 425 F N CHURCH ST                    | · j                            | ccso      | N11         |
| 120        | 2200   | 18008503<br>Reporting Party: | BUILDCK<br>GARZA,GREG | 425 B N CHURCH ST                    | - 1                            | ccso      | A2          |
| 120        | 2200   | 18008528<br>Reporting Party: | SWATCH<br>GARZA, GREC | 1 MAIN ST                            |                                | ccso      | N0          |
| 120        | 2200   | 18008533<br>Reporting Party: | ARREST<br>GARZA, GREC | 105 S BUS HWY 78                     | 9                              | ccso      | R1          |
| 120        | 2200   | 18008533<br>Reporting Party: | AAST<br>GARZA, GREG   | 105 S BUS HWY 78                     |                                | THP       | N12         |
| 120        | 2200   | 18008533<br>Reporting Party: | AAST<br>LAWSON, JAS   | 105 S BUS HWY 78<br>SON              | 1                              | FVPD      | N12         |
| 120        | 2200   | 18008544                     | FMINOR                | 105 S BUS STATE HIGHWAY 78           | Daily Calls for Service Count: | CCSO<br>8 | N10         |

### 01/20/2018

| DistrictId | Gridld | CFS Number                   | Call Type       | Location              |                         | Agency     | Disposition |
|------------|--------|------------------------------|-----------------|-----------------------|-------------------------|------------|-------------|
| 120        | 2200   | 18008657                     | BUILDCK         | 11020 COUNTY ROAD 504 |                         | CCSO       | A2          |
| 120        | 2200   | 18008712<br>Reporting Party: | BUILDCK<br>NOEL | 200 S MAIN ST         |                         | CCSO       | A2          |
| 120        | 2200   | 18008834                     | BUILDCK         | 318 W SCHOOL ST       |                         | CCSO       | NO          |
|            |        |                              |                 |                       | Daily Calls for Service | e Count: 3 |             |

### 01/21/2018

| DistrictId | Gridld | <b>CFS Number</b>            | Call Type         | Location                               |                               | Agency | Disposition |
|------------|--------|------------------------------|-------------------|--|-------------------------------|--------|-------------|
|            |        | Reporting Party:             | UMPHENOUR         | , MATTHEW                              |                               |        |             |
| 120        | 2200   | 18009156<br>Reporting Party: | TS<br>UMPHENOUR   | 15449 N STATE HIGHWAY 121<br>, MATTHEW |                               | CCSO   | СТ          |
| 120        | 2200   | 18009174<br>Reporting Party: | TS<br>MCCANN, JOI | 15449 N STATE HIGHWAY 121<br>NATHAN    |                               | CCSO   | СТ          |
| 120        | 2200   | 18009420                     | OPEN              | 405 RIDGEWAY DR                        |                               | CCSO   | A2          |
| 120        | 2200   | 18009424                     | BUILDCK           | 602 A N STATE HIGHWAY 78               |                               | ccso   | A2          |
|            |        |                              |                   |  | Daily Calls for Service Count | : 4    |             |

### 01/22/2018

| DistrictId | Gridld | CFS Number | Call Type | Location               | Agency               | Disposition |
|------------|--------|------------|-----------|------------------------|----------------------|-------------|
| 120        | 2200   | 18009514   | BUILDCK   | 600 N STATE HIGHWAY 78 | CCSO                 | N11         |
| 120        | 2200   | 18009518   | BUILDCK   | 405 RIDGEWAY DR        | ccso                 | N11         |
| 120        | 2200   | 18009815   | BUILDCK   | 1 MAIN ST              | ccso                 | A2          |
|            |        |            |           | Daily Calls            | for Service Count: 3 |             |

From: 01/01/2018 To: 01/31/2018

District: All Grid: 2200

| 01/23/2018 |
|------------|
|------------|

| Gridld | CFS Number       | Call Type   | Location   | Agency   | Disposition  |
|--------|------------------|---|--|--|--|
|        | Reporting Party: | WALLACE, C  | HRIS   |  |  |
| 2200   | 18010035         | ABAND   | FM 981 / N STATE HIGHWAY 78  | CCSO   | N0   |
|        | Reporting Party: | 172   |  |  |  |
| 2200   | 18010248         | MINOR   | 405 RIDGEWAY DR  | CCSO   | NO   |
|        |                  |   |  | Daily Calls for Service Count: 2   |  |
|        | 2200             | Reporting Party:<br>2200 18010035<br>Reporting Party: | Reporting Party: WALLACE, C<br>2200 18010035 ABAND<br>Reporting Party: 172 | Reporting Party: WALLACE, CHRIS 2200 18010035 ABAND FM 981 / N STATE HIGHWAY 78 Reporting Party: 172 | Reporting Party: WALLACE, CHRIS   2200   18010035   ABAND   FM 981 / N STATE HIGHWAY 78   CCSO   Reporting Party: 172   2200   18010248   MINOR   405 RIDGEWAY DR   CCSO   CCSO |

### 01/25/2018

| DistrictId | Gridld | CFS Number                   | Call Type             | Location                       | Agency                           | Disposition |
|------------|--------|------------------------------|-----------------------|--------------------------------|----------------------------------|-------------|
| 120        | 2200   | 18010870<br>Reporting Party: | BUILDCK<br>GARZA, GRE | 15449 N STATE HIGHWAY 121<br>G | ccso                             | N11         |
| 120        | 2200   | 18011166<br>Reporting Party: | SWATCH<br>GARZA       | 684 N BUS HWY 78               | ccso                             | NO          |
| 120        | 2200   | 18011256                     | BUILDCK               | 1 MAIN ST                      | CCSO                             | A2          |
|            |        |                              |                       |                                | Daily Calls for Service Count: 3 |             |

### 01/26/2018

| DistrictId | Gridld | <b>CFS Number</b>            | Call Type              | Location                  | Agency                           | Disposition |
|------------|--------|------------------------------|------------------------|---------------------------|----------------------------------|-------------|
|            |        | Reporting Party:             | OLVERA                 |                           |                                  |             |
| 120        | 2200   | 18011303<br>Reporting Party: | BUILDCK<br>OLVERA      | 405 RIDGEWAY DR           | CCSO                             | A2          |
| 120        | 2200   | 18011304<br>Reporting Party: | BUILDCK<br>OLVERA      | 600 N STATE HIGHWAY 78    | CCSO                             | A2          |
| 120        | 2200   | 18011326<br>Reporting Party: | BUILDCK<br>GARZA, GREC | 407 W FM 545              | CCSO                             | A2          |
| 120        | 2200   | 18011705                     | AAST                   | 15449 N STATE HIGHWAY 121 | CCSO                             | N10         |
|            |        |                              |                        |                           | Daily Calls for Service Count: 4 |             |

### 01/27/2018

| DistrictId | Gridld | CFS Number       | Call Type  | Location                  | Agency              | Disposition |
|------------|--------|------------------|------------|---------------------------|---------------------|-------------|
| BLF1       | 2200   |                  | APUBLIC    | 15449 N STATE HIGHWAY 121 | BLFD                | ER          |
| 120        | 2200   | 18011787         | BUILDCK    | 104 N MAIN ST             | CCSO                | N11         |
| 120        | 2200   | 18011806         | BUILDCK    | 316 N STATE HIGHWAY 78    | CCSO                | N11         |
| 120        | 2200   | 18011815         | BUILDCK    | 0 HARMON CIR              | ccso                | A2          |
|            |        | Reporting Party: | NOEL, NICK |                           |                     |             |
| 120        | 2200   | 18011875         | TS         | PECAN ST / W FM 545       | CCSO                | СТ          |
|            |        |                  |            | Daily Calls fo            | or Service Count: 4 |             |

### 01/28/2018

| DistrictId | Gridld | CFS Number                   | Call Type          | Location                              |                                   | Agency | Disposition |
|------------|--------|------------------------------|--------------------|---------------------------------------|-----------------------------------|--------|-------------|
|            |        | Reporting Party:             | OLVERA, EZI        | EQUIEL                                |                                   |        |             |
| 120        | 2200   | 18012237<br>Reporting Party: | TS<br>GRIFFIN, JEN | N STATE HIGHWAY 78 / FM 981<br>NNIFER |                                   | CCSO   | СТ          |
| BLF1       | 2200   | 18012396<br>Reporting Party: | MUTUAL<br>ALIDA    | COUNTY ROAD 526 / FM 2862             |                                   | BLFD   | TF1         |
| 120        | 2200   | 18012530                     | OPEN               | 105 A HARMON CIR                      |                                   | CCSO   | A2          |
|            |        |                              |                    |                                       | <b>Daily Calls for Service Co</b> | unt: 3 |             |

# Calls For Service By District/Grid

From: 01/01/2018 To: 01/31/2018

District: All Grid: 2200

| 01 | /29 | /201 | E |
|----|-----|------|---|
|    |     |      |   |

| DistrictId | Gridld | CFS Number                   | Call Type             | Location                       | Agency           | Disposition |
|------------|--------|------------------------------|-----------------------|--------------------------------|------------------|-------------|
|            |        | Reporting Party:             | JOSEPH                |                                |                  |             |
| BLF1       | 2200   | 18012568<br>Reporting Party: | FIRST<br>JOSEPH       | 109 PECAN ST                   | BLFD             | TF1         |
| 120        | 2200   | 18012568<br>Reporting Party: | FIRST<br>CAC          | 109 PECAN ST                   | AMR              | SM1         |
| 120        | 2200   | 18012704<br>Reporting Party: | CAC<br>NOEL           | 0 BLUE RIDGE IN BLUE RIDGE, TX | CCSO             | R1          |
| 120        | 2200   | 18012761<br>Reporting Party: | BUILDCK<br>NOEL, NICK | 200 S MAIN ST                  | CCSO             | NO          |
| 120        | 2200   | 18012796                     | BUILDCK               | 11020 COUNTY ROAD 504          | CCSO             | NO          |
|            |        |                              | 90                    | Daily Calls for S              | Service Count: 4 |             |

# 01/30/2018

| DistrictId | Gridld | CFS Number                   | Call Type             | Location         |                           | Agency   | Disposition |
|------------|--------|------------------------------|-----------------------|------------------|---------------------------|----------|-------------|
|            |        | Reporting Party:             | BLFD                  |                  |                           |          |             |
| 120        | 2200   | 18013133<br>Reporting Party: | FIRST<br>BLFD         | 313 W LAMM ST    |                           | AMR      | SM1         |
| BLF1       | 2200   | 18013133<br>Reporting Party: | FIRST<br>GARZA        | 313 W LAMM ST    | •                         | BLFD     | TF1         |
| 120        | 2200   | 18013414<br>Reporting Party: | BUILDCK<br>GARZA, GRE | 1 MAIN ST<br>G   |                           | CCSO     | A2          |
| 120        | 2200   | 18013446                     | <b>SWATCH</b>         | 684 N BUS HWY 78 |                           | ccso     | A2          |
|            |        |                              |                       |                  | Daily Calls for Service C | Count: 3 |             |

# 01/31/2018

| DistrictId | Gridld | CFS Number                   | Call Type          | Location                 | Agency | Disposition |
|------------|--------|------------------------------|--------------------|--------------------------|--------|-------------|
| 120        | 2200   | 18013629                     | BUILDCK            | 600 N STATE HIGHWAY 78   | CCSO   | N11         |
| 120        | 2200   | 18013706                     | SWATCH             | 602 A N STATE HIGHWAY 78 | CCSO   | A2          |
|            |        | Reporting Party:             | NOEL               |                          |        |             |
| 120        | 2200   | 18013790<br>Reporting Party: | BUILDCK<br>MATTHEW | 407 W FM 545             | CCSO   | N0          |
| 120        | 2200   | 18014027                     | CIRCUM             | 407 W FM 545             | CCSO   | NO          |

**Daily Calls for Service Count:** 4

Calls for Service Grand Total: 107

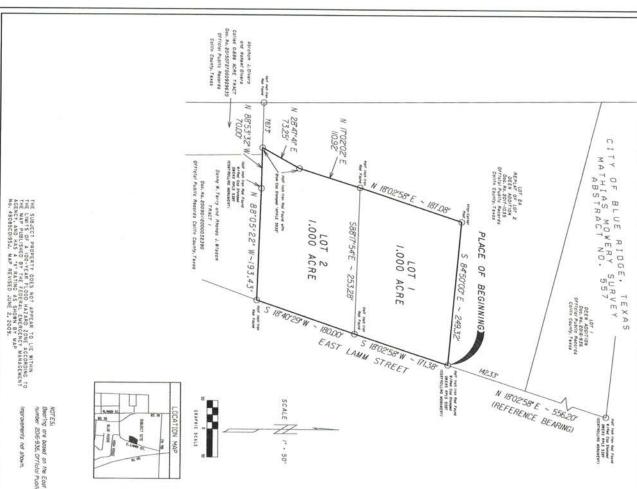
# LEGAL NOTICE PUBLIC HEARING

A Public Hearing of the City of Blue Ridge City Council for Tuesday, February 6, 2018 at 7:00pm at the Blue Ridge Community Center located at 200 W. Tilton to receive public comments and to hear the request for a Final Plat of Phillip's Place Lot 2B, Replat of Lot 2, Deen Addition, in the Mathias Mowery Survey, also known as 325 East Lamm.

This hearing is open to any interested persons. Opinions, objections and/or comments relative to this matter may be expressed in writing or in person at the hearing.

A Public Hearing of the City of Blue Ridge City Council for Tuesday, December 21, 2017 at 7:05pm at the Blue Ridge Community Center located at 200 W. Tilton to receive public comments and to hear the request for a Final Plat of Phillip's Place Lot 2B, Replat of Lot 2, Deen Addition, in the Mathias Mowery Survey, also known as 325 East Lamm.

This hearing is open to any interested persons. Opinions, objections and/or comments relative to this matter may be expressed in writing or in person at the hearing.



STATE OF TEXAS

MERIES, Phillip and Mrie Pulliam are the owners of the remainder of a 10,859 acre tract of Mond, the remainder at a 1,000 acre tract of land and all of LOT 28, REPLAT OF 107 2, BESM ADDITION, as described below.

STATE OF TEXAS David Apple R.P.L.S. No. 5932

MRNRG or a haif hat from rod found with a red oad atomped DARNS BPLS 3387 to commer of each [17 28 of sold REPLAT OF LOT 2, DEEN ADDITION and being west line of Lorim Streets

THENCE SOUTH IS depress OR minures 55 seconds Edst with the west fine of add streat a distance of 11,35 feet half inch inon inon had found for the northeast commen of soid JOCO acre tracts

TRUCK South III depress do minutes 12 seconds test, with the seat the pt said 1000 pter front and shing the was filled to find street a distract of faculty destinated to the seat of the

THERMET North 88 degrees 05 minutes 22 seconds West with the south line of sold (1000 agre tract and being the north line of sold TRACT to distance of 19.4.3 feet to high finch Iran rad found with a red cap for the southeast corner of sold LOT 28.

COUNTY OF COLLIN

STATE OF TEXAS

Notory Public in and

for Callin County, Texas

GVEN UNDER MY HAND AND SEAL OF OFFICE this ....doy of

THENCE NORTH IS degrees 02 months 58 seconds East with an east line of soid LOT 2A a distance of 44.47 feet to a Viryloanner past for a corner of soid LOT 2A

TIBNEE South 84 dagrees 50 minutes 00 seconds cost with a southern line of acid LOT 2A, a distance of 269,32 feet to the PLACE OF BEDWARD and containing Z.OOD acres of land.

Approved, this ... day of City of Blue Ridge, Texas

the City Councilor

ż

City Secretory

CERTIFICATE OF APPROVAL

Natory Public in and for Calin County, Texas GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS .... day of

THEREFORE, KNOW ALL HEN BY THESE PRESENTS.

STATE OF TEXAS Philip Pullan

ISCOIL ME, the undersigned authority, a hotory Public in and for Colin County, react, personal copered the persons whose names are subscribed to the foreigning instrument and they controlled as most for the purposes and considerations therein expressed and in the capacity indicated herean.

CIVEN UNDER MY HAND AND SEAL OF OFFICE ++18 ....

208,

Notery Public in and for Calife County, Texas

COLLIN COUNTY

SURVEYOR'S CERTIFICATE

Situates in Jodin County, Issas in this City of Bual Block and gain at Manhad Water y Manhad Situates of Man

BEFORE ME, the understyred outhority, a Notory Rubits in and for Colin County Texas, personally opposed the persons whose names are subscribed to the foreigning frait runners and they outhorwedged under for the purposes and consider ations therein expressed and in the adoptify indicated hereps,

"HIROC North 28 degrees 47 bloates dissociats Ecst, with the west line of said LOT 28 or distance of 13.25 feet to a haif halk from rod found with a blue dop stamped APPLE \$932 for a comer! TRIPCE North 86 degrees \$3 minutes \$2 asponds Rest with a south line of sold \$1 28 or distorce or 10,000 feet to a high book feor old found sith a blue door stamped APRIE 5932 for the southwest corner of sold (07 28).

8070ft Mt. the underelighed outhority, a Notary Public in and for Collin County Texts, personally appeared the persons whose nones are subscribed to the foreigning historyment and they outhoriselyed some for the purposes and complete rations therein expressed and in the capacity indicated herean.

306

TRIBOCS (North IT degrees Q2 mitures 02 seconds East, conthruing with soid wast this a distance of NQX feet to load that from the found for the north corner of soid LOT 28 and being the incritisate bones of soid LOSO agree trooty

hitch we militig and on it in little hereby oddyn this plact of trauping hughly and the politic hart you than a floop, coath Country, tracts, and designers to the politic hart you than a property of the selection of the politic hart you than a selection of the country and the country and the country and the property of the politic hart you do not have been a country and the property of the politic hart you are consistently a present or turning, that the Country of old in his reasonable systems and the property of the politic hard you can be consistently a present of the property of the politic hard the politi DNAH AM SSENLIN this ... day of \*\*SOR\*

NOTES.

Bearing are based on the East line of DEEN ADDITION, recorded in document number 2016-936, Official Public Recods of Callin County, Texas.

agisterad Sonitorion or Designated Representative ofin County Development Services

Health Chaptrieuni Certification.
I hardy certif health and execute facilities described on this plat
i hardy certif health and possible execute the State of health and execute the state of the spitiable of SSS leas of the State of the state
excluding the health and substitute of the confidence in the
great in which profits execute facilities are platned to be used.

All lats must utilize allernative type On-Site Sewage Facilities. lyd melholm stata-mendated setback at all On-Site Savage Facility components free Ty/ell memeratis and defining oras, weller distribution them, about breaks and/or resks/freet/ponds, etc. Der Sigte regylationsi.

There is an existing structure and 6555 on let 1. The existing 6555 on let 1 is a one-ellend system. If the existing system exer fulls or 11 chappes are even exact to the existing structure, reports could or approach is the existing system will not be suitured. The existe system may be replaced with an approach alternative system latter where and permitting through (COS).

There is an existing structure an Let J lead is connected to the OSSF on Let I. That connection again by Ferminated and a new OSSF much be permitted and batalled for the structure on Let  $J_{i}$ .

Any exhibing structures or OSSFs not noted above must be reviewed and permitted by Collin County Development Services prior to any use. The P.E. design submitted with the plat shows a new OSSF fer Lot 7 to be completely within the boundaries of Lot 2. All components for Lot 2 will be removed from Lot 5.

There are no water wells noted in this subdivision and no water wells are cliowed without prior approval from Calin County Development Services. dead site evaluations and 0555 design plans theeting all State and County temmats must be appointed to an approved by Colin County for each lot gater to traction of any 0555 system. removal and/or grading for OSSF may be required on Individual lots.

DWNER, Philip and Kris Pullam M272 County Rood 580 Blue Ridge, Texas 75424

SURVEYOR, David Apple, APLS 402 South Morrow Street Blue Ridge, Texas 75424 469-667-3430

FINAL PLAT

AN ADDITION TO THE CITY OF BLUE RIDGE COLLIN COUNTY, TEXAS PHILLIP'S PLACE

BEING THE REMAINDER OF A 10.359 ACRE TRACT,
THE REMAINDER OF A 10.00 ACRE TRACT AND
LOT 28. REPLAIT OF 1.01 2. DEEN ADDITION, IN THE
MATHIAS MOWERY SURVEY, ABSTRACT NO.557

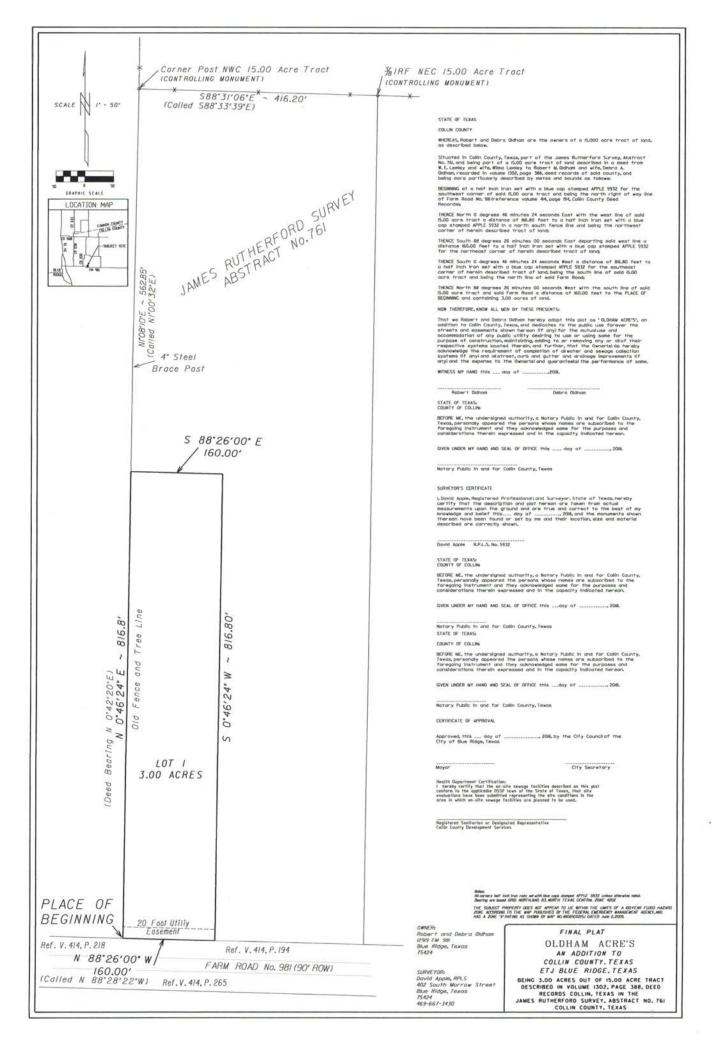
# LEGAL NOTICE PUBLIC HEARING

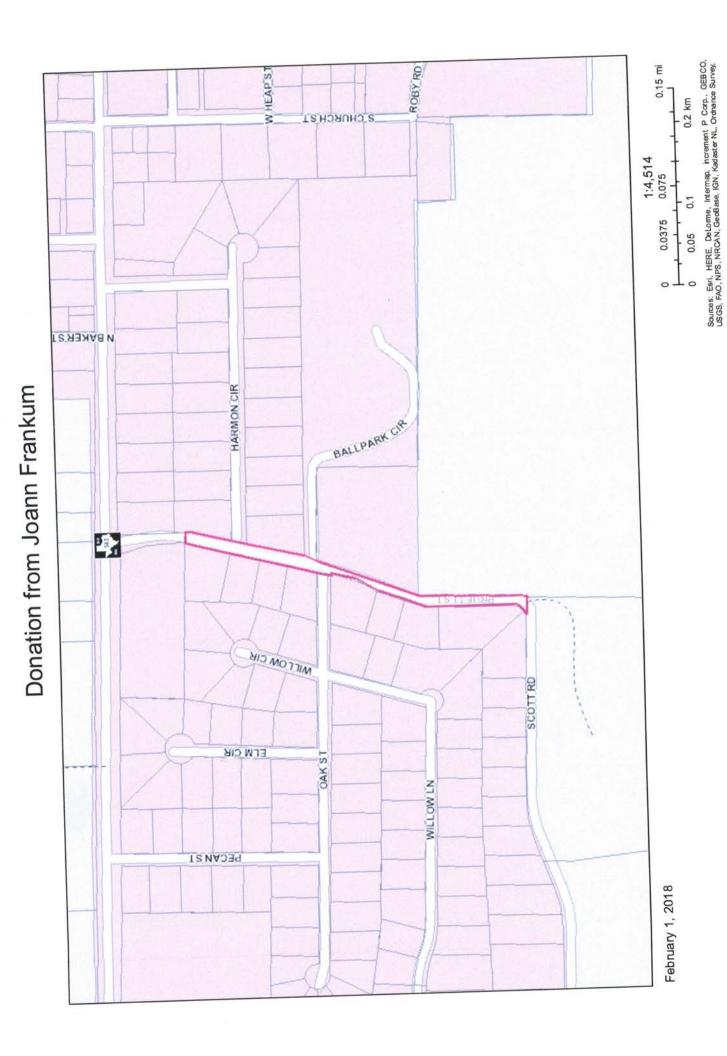
A First Public Hearing of the City of Blue Ridge City Council for Tuesday, February 6, 2018 at 7:00pm at the Blue Ridge Community Center located at 200 W. Tilton to receive public comments and to hear the request for a subdivision of a Final Plat of Oldham's Place, located in the James Rutherford Survey, Abstract A0761, Tract 18, containing 15 acres to be subdivided into having a 1 block containing a 3 acre lot, also known as 12919 FM 981, Blue Ridge, Texas, and also located within the City of Blue Ridge's Extra Territorial Jurisdiction.

This hearing is open to any interested persons. Opinions, objections and/or comments relative to this matter may be expressed in writing or in person at the hearing.

A Second Public Hearing of the City of Blue Ridge City Council for Tuesday, December 21, 2017 at 7:05pm at the Blue Ridge Community Center located at 200 W. Tilton to receive public comments and to hear the request for a subdivision of a Final Plat of Oldham's Place, located in the James Rutherford Survey, Abstract A0761, Tract 18, containing 15 acres to be subdivided into having a 1 block containing a 3 acre lot, also known as 12919 FM 981, Blue Ridge, Texas, and also located within the City of Blue Ridge's Extra Territorial Jurisdiction.

This hearing is open to any interested persons. Opinions, objections and/or comments relative to this matter may be expressed in writing or in person at the hearing.





# **Property Search**

Property ID: 2544292 - Tax Year:

2018

#### **General Information**

| Property ID            | 2544292   |
|------------------------|---|
| Property Status        | Active  |
| Geographic ID          | R-6557-002-1770-1   |
| Property Type          | Real  |
| Property Address       | Blue Ridge, TX 75424  |
| <b>Total Land Area</b> | 2.2780 acres  |
| Total Improvement Main | Area n/a  |
| Abstract/Subdivision   | M Mowery Survey   |
| Primary State Code     | E (Rural Non-ag Land)   |
| Legal Description      | Abs A0557 M Mowery Survey, Sheet 2,<br>Tract 177, 2.278 Acres |

#### **Owner Information**

| Owner ID          | 315580  |
|-------------------|---|
| Owner Name(s)     | Frankum Ltd                                       |
| Exemptions        | None  |
| Percent Ownership | 100.00%   |
| Mailing Address   | 10721 County Road 903<br>Princeton, TX 75407-5244 |

# 2018 Value Information

Value information for Property ID 2544292 in the 2018 tax year is unavailable. Value information for prior years may be available in the Value History section below.

# **Entities**

| Taxing Entity         | Tax Rate             | Collected By             |
|-----------------------|----------------------|--------------------------|
| CBL (Blue Ridge City) | 0.508077 (2017 Rate) | Collin County Tax Office |
| GCN (Collin County)   | 0.192246 (2017 Rate) | Collin County Tax Office |
| JCN (Collin College)  | 0.079810 (2017 Rate) | Collin County Tax Office |
| SBL (Blue Ridge ISD)  | 1.571490 (2017 Rate) | Collin County Tax Office |

# **Improvements**

Our records don't show any improvement data for Property ID 2544292 in the year 2018.

# **Land Segments**

| Land Segment #1 Undevel |                             |
|-------------------------|-----------------------------|
| State Code              | E (Rural Non-ag Land)       |
| Homesite                | No                          |
| Market Value            |                             |
| Ag Use Value            | n/a                         |
| Land Size               | 2.2780 acres 99,230 sq. ft. |

# **Value History**

| Year | Improvement | Land      | Market    | Ag Loss | Appraised | HS Cap Loss | Assessed  |
|------|-------------|-----------|-----------|---------|-----------|-------------|-----------|
| 2017 | \$0         | \$20,502  | \$20,502  | \$0     | \$20,502  | \$0         | \$20,502  |
| 2016 | \$0         | \$141,318 | \$141,318 | \$0     | \$141,318 | \$0         | \$141,318 |
| 2015 | \$0         | \$153,095 | \$153,095 | \$0     | \$153,095 | \$0         | \$153,095 |
| 2014 | \$0         | \$176,648 | \$176,648 | \$0     | \$176,648 | \$0         | \$176,648 |
| 2013 | \$0         | \$176,648 | \$176,648 | \$0     | \$176,648 | \$0         | \$176,648 |



# Agenda Request

| Name: Mike McCRORRY                                      | Date: 1/17/18                                      |
|--|--|
| Address: 600 N Hwy 78                                    |  |
| Phone: 972-752-9200                                      |  |
| Agenda Request: PLACE STROET UGHT ON                     | SOUTH, FRONT OF 600 NHWY 78                        |
|  |  |
| Property Address: 600 N Hwy 78                           | Bus Rigge STORES UC                                |
| Company/ Organization: 71602 Fuer                        | BUS KINGE STORES LLC                               |
| Meeting you wish to attend: 466/18                       |  |
| Will representative be present at meeting:               | E MCCREARY   |
| Do you have material that will need to be handed ou      | L.   |
| understand that this a request to be placed on the       | requested agenda, to go before the City Council of |
| the City of Blue Ridge. This is not a guarantee that I v |  |
| MJac/NG/lea  | 1-17-19  |
| iignature  | Date   |

# Tiger Fuel Street Light Request



SOUTHERN MOST POWER POLE

1:2,257
0 0.0175 0.035
0.03 0.06
0 0.03 0.06
0.12 km

Sources: Esri, HERE, DeLorme, Intermap, increment P Corp., GEBCO, USGS, FAO, NPS, NRCAN, GeoBase, IGN, Kadaster NL, Ordnance Survey,

# **Edie Sims**

From:

Bonds, Barry [Barry.Bonds@tnmp.com] Friday, February 02, 2018 11:55 AM

Sent: To:

Edie Sims

Subject:

RE: [External] Adding street light

I will forward on but I believe we do it as part of our franchise agreement for nothing if not a lot of work is involved.

Will forward to our engineer.

Thanks!!!

Hope all is well.....

From: Edie Sims [mailto:esims@blueridgecity.com]

**Sent:** Friday, February 02, 2018 11:51 AM

To: Bonds, Barry

Subject: [External] Adding street light

**CAUTION:** This email was received from an **EXTERNAL** source, use caution when clicking links or opening attachments. If you believe this to be a malicious and/or phishing email, please send this email as an attachment to

DEDIZORED (EDUSTRESORES ED LA CONTRACTOR DE LA CONTRACTOR

\*\*\*\*\*\*

Hi My Friend!!!

The City has received a request to add a street light. I wanted to attain the cost of what a new street light costs, including pole setup.

Would you or someone in your office be able to answer this for me?

Thanks!!!

Edie

Edie Sims

City Secretary
City of Blue Ridge
200 S. Main
Blue Ridge, Texas 75424
(972) 752-5791
(972) 752-9160 fax
www.blueridgecity.com

# **ATTENTION PUBLIC OFFICIALS!**

A "Reply to All" of this e-mail could lead to violations of the Texas Open Meetings Act, please reply only to the sender.

The material in this e-mail is intended only for the use of the individual to whom it is addressed and may contain information that is confidential, privileged, and exempt from disclosure under applicable law. If you are not the intended recipient, be advised that the unauthorized review, use, disclosure, duplication, distribution, or the taking of any action in reliance on this information is strictly prohibited. If you have received this e-mail in error, please notify the sender by return email and destroy all electronic and paper

# CITY OF BLUE RIDGE ORDINANCE # 2018-0206-001

#### FOOD ESTABLISHMENT RULES

AN ORDINANCE REGARDING THE REGULATION OF FOOD ESTABLISHMENTS INCLUDING FOOD SERVICE ESTABLISHMENTS, RETAIL FOOD STORES, TEMPORARY FOOD ESTABLISHMENTS, MOBILE FOOD UNITS, AND ROADSIDE FOOD VENDORS; PROVIDING A PENALTY; PROVIDING FOR SAVINGS, REPEALING AND SEVERABILITY; PROVIDING FOR PUBLICATION AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, there is a need to protect the health, safety, and welfare of the citizens of the City of Blue Ridge (the "City"); and

WHEREAS, rules to safeguard public health and provide consumers food that is safe, unadulterated, and honestly presented are a mechanism to protect the health, safety, and welfare of the City; and

WHEREAS, the Texas Food Establishment Rules, previously found in 25 Texas Administrative Code, Chapter 229. 161 et. al, have changed and are now provided at 25 Texas Administrative Code, Chapter 228; and

WHEREAS, adoption by ordinance of the new and revised Texas Food Establishment Rules is necessary to allow enforcement of the Texas Food Establishment Rules in compliance with State law.

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BLUE RIDGE, TEXAS:

#### Section 1. Adoption of Texas Food Establishment Rules

A. The City of Blue Ridge adopts by reference the provisions of the current rules or rules as amended by The Executive Commissioner of the Health and Human Services Commission found in 25 Texas Administrative Code, Chapter 228, regarding the regulation of food establishments in this jurisdiction.

#### B. Definitions

The words "authorized agent or employee" mean the employees of the regulatory authority.

The words "food establishment" means a food service establishment, a retail food store, a temporary food establishment, a mobile food unit, and/or a roadside food vendor.

The words "municipality of the City of Blue Ridge" in this ordinance shall be understood to refer to the City of Blue Ridge.

The words "state rules" mean the State rules found in 25 Texas Administrative Code, Chapter 228. These rules are also known as the Texas Food Establishment Rules.

The words "regulatory authority" means the City of Blue Ridge, who has local enforcement jurisdiction over food establishments.

# Section 2. Permits and Exemptions

- A. A person may not operate a food establishment without a permit issued by the regulatory authority. Permits are not transferrable from one person to another or from one location to another location, except as otherwise permitted by this ordinance. A valid permit must be posted in or on every food establishment in a conspicuous public place regulated by this ordinance.
- B. A food establishment operated solely by a nonprofit organization is exempt from the permit fees as required in this ordinance, but is not exempt from compliance with State rules. The regulatory may require any information necessary to determine whether an organization is nonprofit for purposes of this exemption. However, once determined a nonprofit, the food establishment must still process all permitting requirements.

# Section 3. Application for Permit Fees

- A. Any person desiring to operate a food establishment must make a written application for a permit on forms provided by the regulatory authority. The application must contain the name and address of each applicant, the location and type of the proposed food establishment and the applicable fee. An incomplete application will not be accepted. Failure to provide all required information, or falsifying information required may result in denial or revocation of the permit. Renewal of permits are required on an annual basis and the same information is required for a renewal permit as the same as an initial permit.
- B. Prior to the approval of an initial permit or the renewal of an existing permit, the regulatory authority shall inspect the proposed food establishment to determine compliance with State laws and rules. A food establishment that does not comply with State laws and rules will be denied a permit or the renewal of a permit.
- C. The following fee schedule applies to permits issued under this ordinance:

| \$   | 0.00                 |
|------|----------------------|
| \$42 | 25.00                |
| \$22 | 25.00                |
| \$12 | 25.00                |
| \$20 | 00.00                |
| \$17 | 75.00                |
|      | \$22<br>\$12<br>\$20 |

#### Section 4. Review of Plans

A. Whenever a food establishment is constructed or extensively remodeled, when a food establishment has a change of ownership, or when an existing structure is converted to use as a food establishment, properly prepared plans and specifications for such construction, remodeling or conversion shall be submitted to the regulatory authority for review before work is begun. Extensive remodeling means that 20% or greater of the area of the food establishment is to be remodeled. The plans and specifications shall indicate the proposed layout, equipment arrangement, mechanical plans and construction of materials of work areas, and the type and model of proposed fixed equipment and facilities. The plans and

specifications will be approved by the regulatory authority if they meet the requirements of the rules adopted by this ordinance. The approved plans and specifications must be followed in construction, remodeling or conversion. Food establishment owners/operators shall ensure during plans review, construction and operation that their facilities comply with all applicable city plumbing, mechanical, electrical, building, zoning and fire prevention and protection codes.

B. Failure to follow the approved plans and specifications will result in a permit denial, suspension, or revocation. If revoked, double fines will be assessed.

# Section 5. Suspension of Permit

- A. The regulatory authority may, without warning, notice, or hearing, suspend any permit to operate a food establishment if the operation of the food establishment constitutes an imminent hazard to public health. Suspension is effective upon service of the notice required by Paragraph (5) (B) of this ordinance. When a permit is suspended, food operations shall immediately cease. Whenever a permit is suspended, the holder of the permit shall be afforded an opportunity for a hearing within 20 days of receipt of a request for a hearing.
- B. Whenever a permit is suspended, the holder of the permit or the person in charge shall be notified in writing that the permit is, upon service of the notice, immediately suspended and that an opportunity for a hearing will be provided if a written request for a hearing is filed with the regulatory authority by the holder of the permit within ten (10) days. If not written request for hearing is filed within the ten (10) days, the suspension is sustained. The regulatory authority may end the suspension at any time if reasons for suspension no longer exist.

# Section 6. Revocation of Permit

- A. The regulatory authority may, after providing opportunity for a hearing, revoke a permit for serious or repeated violations of any of the requirements of these rules or for interference with the regulatory authority in the performance of its duties. Prior to revocation, the regulatory authority shall notify the holder of the permit or the person in charge, in writing, of the reason for which the permit is subject to revocation and that the permit shall be revoked at the end of the ten (10) days following service of such notice unless a written request for a hearing is filed with the regulatory authority by the holder of the permit within such ten (10) day period.
- B. If no request for hearing is filed within the ten (10) day period, the revocation of the permit becomes final.

# Section 7. Administrative Process

- A. A notice as required in these rules is properly served when it is delivered to the holder of the permit or the person in charge, or when it is sent by registered or certified mail, return receipt requested, to the last known address of the holder of the permit. A copy of the notice shall be filed in the records of the regulatory authority.
- B. The hearings provided for in these rules shall be conducted by the regulatory authority at a time and place designated by it. Based upon the recorded evidence of such hearing, the regulatory authority shall make final findings, and shall sustain, modify or rescind any notice

or order considered in the hearing. A written report of the hearing decision shall be furnished to the holder of the permit by the regulatory authority.

# Section 8. Remedies

- A. Any person who violates a provision of these rules and any person who is the permit holder of or otherwise operates a food service establishment that does not comply with the requirements of these rules and any responsible officer of that permit holder or those persons shall be fined not more than Five Hundred Dollars (\$500) per incident per day.
- B. The regulatory authority may seek to enjoin violations of these rules.

# Section 9. Severability

If any section, subsection, sentence, clause, phrase, or portion of this ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision and such holding shall not affect the validity of the remaining portions of this ordinance.

# Section 10. Savings/Repealing Clause

All provisions of any ordinance in conflict with this Ordinance are hereby repealed to the extent they are in conflict; but such repeal shall not abate any pending prosecution for violation of the repealed ordinance, nor shall the repeal prevent a prosecution from being commenced for any violation if occurring prior to the repeal of the ordinance. Any remaining portions of said ordinances shall remain in full force and effect.

# Section 11. Effective Date

This Ordinance shall become effective immediately from and after its date of passage and the publication of its caption as the law in such cases provides, and it is accordingly so ordained.

PASSED on first reading and only reading on the 6<sup>th</sup> day of February, 2018 at properly scheduled meeting of the City Council of the City of Blue Ridge, Texas, there being a quorum present, and approved by the Mayor on the date set out below.

APPROVED THIS 6th DAY of FEBRUARY, 2018.

|                           | APPROVED:              |
|---------------------------|------------------------|
| ATTEST:                   | Rhonda Williams, Mayor |
| Edie Sims, City Secretary |                        |

# CITY OF BLUE RIDGE RESOLUTION #R-2018-0206-001

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BLUE RIDGE, TEXAS, CALLING A GENERAL ELECTION FOR MAY 5, 2018 TO ELECT A MAYOR AND TWO COUNCIL SEATS, PROVIDING FOR NOTICE OF SAID ELECTION; PROVIDING FOR THE USE OF DIRECT RECORDING ELECTRONIC VOTING MACHINES; PROVIDING FOR EARLY VOTING; ESTABLISHING EXTENDED BUSINESS HOURS FOR EARLY VOTING BY PERSONAL APPEARANCE; APPROVING THE ORDER OF GENERAL ELECTION FOR SAID ELECTION; PROVIDING FOR OTHER MATTERS INCIDENT AND RELATED TO SUCH ELECTION; PROVIDING FOR A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

NOW, THEREFORE, BE IT RESOLVED AND ORDERED BY THE CITY COUNCIL OF THE CITY OF BLUE RIDGE, TEXAS:

**Section 1:** That a General Election is hereby ordered and shall be held on Saturday, May 5, 2018, to elect the following officials for the City of Blue Ridge ("City"): Mayor and two Council seats. The Order of General Election attached hereto as Exhibit A is hereby approved and adopted by the City Council of the City of Blue Ridge as the Order for the General Election to be held on May 5, 2018.

**Section 2:** All independent candidates for the General Election to be held on May 5, 2018, for the above mentioned offices shall file their applications with the City Secretary at City Hall, 200 South Main Street, between 8:00 a.m. and 5:00 p.m. Monday through Friday, beginning January 17, 2018 and ending February 16, 2018. All applications shall be on a form as prescribed by Section 141.031 of the Texas Election Code. All applications shall become public information immediately upon filing.

**Section 3:** The order in which the names of the candidates are to be printed on the ballot shall be determined by a drawing by the City Secretary as provided in Section 52.094 of the Texas Election Code.

**Section 4:** Should all candidates for a particular office in the General Election fail to receive a plurality vote, in that event it shall be the duty of the City Council to order a runoff election for every office in the regular municipal election to which no one was elected.

Section 5: The polling place for Election Day, May 5, 2018, shall be as follows:

Blue Ridge ISD Administration Building

318 W School Street

**BLUE RIDGE, TX 75424** 

**Section 6:** The poll at the above designated polling place shall be open from 7:00 a.m. to 7:00 p.m. on Election Day.

Section 7: The polling place for Early Voting, April 23, 2018 through May 1, 2018, shall be in the BLUE RIDGE ISD ADMINISTRATION BUILDING, 318 W SCHOOL STREET, BLUE RIDGE, TX, and will be conducted by the Office of the City Secretary.

**Section 8:** Early Voting by personal appearance for the election shall commence on April 23, 2018, at 8:00 a.m. and end at 7:00 p.m. on May 1, 2018. Early voting by personal appearance shall be conducted during regular business hours from 8:00 a.m. until 5:00 p.m., except for the final two days of the early voting period. On the final two days of early voting by personal appearance, the hours are hereby designated as 7:00 a.m. until 7:00 p.m.

**Section 9:** The Early Voting Clerk's mailing address to which ballot applications and ballots voting by mail may be sent is to the Collin County Elections Administration Office, 2010 Redbud Blvd, Suite 102, McKinney, Texas 75069. Early voting, by mail, shall be by paper ballots and shall be canvassed by an Early Voting Ballot Board.

**Section 10:** Direct recording electronic voting machines shall be used for voting at the foregoing election polling places and electronic counting devices and equipment shall be used for counting the ballots at said election.

**Section 11:** The City Secretary is expressly authorized to obtain election supplies and equipment required by law and necessary to conduct said election. The Mayor and City Secretary are authorized to enter into and sign a contract with the Collin County Elections Administration Office contracting full service election services.

**Section 12:** The office of the City Secretary shall give notice of the election and prepare the official ballots as required by law. Election materials as outlined in Section 272.005 of the Texas Election Code shall be printed in both English and Spanish for use at the polling places and for early voting for said election.

**Section 13:** Said election shall be held in accordance with the Texas Election Code and only resident qualified voters of the City shall be eligible to vote at said election for Mayor and two Council seats.

**Section 14:** The City Council shall give notice of this election in accordance with the terms and provisions of Chapter 4 of the Texas Election Code, and the City Council shall issue all necessary orders and writs for said election.

**Section 15:** The Collin County Elections Administrator shall be responsible for establishing and operating the Central Counting Station to receive and tabulate the electronic voted ballots in accordance with Section 127.001 of the Texas Election Code. Counting Station Manager and Central Count Judge shall be Bruce Sherbet.

**Section 16:** Notice of Election shall be published in both English and Spanish in accordance with the Texas Election Code. Returns of said election shall be made to the Council immediately after closing of the polls.

**Section 17:** Should any part, section, subsection, paragraph, sentence, clause or phrase contained in this resolution be held to be unconstitutional or of no force and effect, such holding shall not affect the validity of the remaining portion of this resolution, but in all respect said remaining portion shall be and remain in full force and effect.

Section 18: This resolution shall be effective immediately upon adoption.

**APPROVED AND ADOPTED** by the City Council of the City of Blue Ridge this 6<sup>th</sup> day of February, 2018.

|                           | City of Blue Ridge:    |
|---------------------------|------------------------|
|                           | Rhonda Williams, Mayor |
| ATTEST:                   |                        |
| Edie Sims, City Secretary |                        |

#### NOTICE OF GENERAL ELECTION

(AVISO DE ELECCION GENERAL)

# TO THE REGISTERED VOTERS OF THE CITY OF BLUE RIDGE, TEXAS:

(a los votantes registrados del Condado de Blue Ridge, Texas:)

Notice is hereby given that the polling places listed below will be open from 7:00 a.m. to 7:00 p.m., on May 5, 2018, for voting in a general election to elect: Mayor and two Council.

(Notifiquese, por las presente, que las casillas electorales sitados abajo se abriran desde las 7:00 a.m. hasta las 7:00 p.m. el 5 del Mayo, 2018 para votar en la Elección General para elegir miembros del Alcalde y dos consejos.)

# LOCATION(S) OF POLLING PLACES (DIRECCION(ES) DE LAS CASILLAS ELECTORALES)

Blue Ridge ISD Administration Building, 318 W School Street, Blue Ridge, TX 75424

Early voting by personal appearance will be conducted each weekday at Blue Ridge ISD Administration Building, 318 W School Street, BLUE RIDGE, Texas between the hours of 8:00 a.m. and 5:00 p.m. beginning on April 23, 2018 and ending on May 1, 2018. (La votación anticipada por comparecencia personal se llevará a cabo cada día de la semana en el Edificio de Administración de Blue Ridge ISD, 318 W School Street, BLUE RIDGE, Texas, entre las 8:00 a.m. y 5:00 p.m. comenzando el 23 de abril de 2018 y terminando el 1 de mayo de 2018.)

Polls are open according to the calendar below:

(Las encuestas están abiertas de acuerdo con el calendario a continuación:)

# Early Voting Locations and Hours City of Blue Ridge & BRISD

|   | Polling Plac     | ce                      | Add         | dress       | C          | ity       |
|---|------------------|-------------------------|-------------|-------------|------------|-----------|
| Collin County Election Office<br>(Main Early Voting Location) |                  | 2010 Redbud Blvd., #102 |             | McKinney    |            |           |
| Blue Ridge  | e ISD Administra | ation Bldg.             | 318 West Sc | hool Street | Blue Ridge |           |
| Sunday  | Monday           | Tuesday                 | Wednesday   | Thursday    | Friday     | Saturday  |
| April 22  | April 23         | April 24                | April 25    | April 26    | April 27   | April 28  |
|   | 8am – 5pm        | 8am – 5pm               | 8am – 5pm   | 8am - 5pm   | 8am - 5pm  |           |
| April 29  | April 30         | May 1                   | May 2       | May 3       | May 4      | May 5     |
|   |                  |                         |             |             |            | 7am – 7pm |
|   | 7am – 7pm        | 7am – 7pm               |             |             |            | Election  |
|   |                  |                         |             | 11          |            | Day       |

Polls are open 7:00 a.m. to 7:00 p.m. April 30, 2018 and May 1, 2018. (Las encuestas son abiertos 7: 00 a.m. a 7: 00 p.m., 30 de abril de 2018 y, el 1 de mayo de 2018.)

Applications for ballot by mail shall be mailed to Collin County Elections Administration Office, 2010 Redbud Blvd, Suite 102, McKinney, TX 75069. (Las solicitudes para ho/etas que se votaran adelantada por correo deberan enviarse a Collin County Elections Administration Office, 2010 Redbud Blvd, Suite 102, McKinney, TX 75069.)

Application for ballot by mail must be received no later than the close of business on April 24, 2018. (Las solicitudes para boletas que se votaran adelantada por correo deberan recibirse paraelfin de las horas de negocio el 24 de abril, 2018.)

| ssued this the 6 <sup>th</sup> day of February, 20 |
|--|
| Emitada este dia 6 de febrero de 2018.)            |
|  |
|  |
| Mayor  |

# ORDER OF GENERAL ELECTION

(ORDEN DE ELECC/ON GENERAL)

An election is hereby ordered to be held on May 5, 2018, in Blue Ridge, Collin County, Texas for the purpose of electing the following city officers as required by Article XVI, Section 65 of the Texas Constitution.

(Por la presente se ordena que se lleve a cabo una eleccion el dia 5 de mayo, 2018, en el Condado de Blue Ridge, Collin County, Texas, con et proposito de elegir los siguientes oficiales def condado y def precinto como requerido por el Articulo XVI, Seccion 65, de la Constitucion de Texas.)

Mayor and two Council (Alcalde y dos concejales)

Early voting by personal appearance will be conducted each weekday at: (La votación temprana por comparecencia personal se llevará a cabo cada día de la semana en:)

Location: Blue Ridge ISD Administration Building, 318 W School Street, Blue Ridge, Texas

Between the hours of 8:00am and 5:00pm beginning on April 23, 2018 and ending on May 1, 2018. April 30 and May 1, 2018, between the hours of 7:00am and 7:00pm. (entre las 8:00 de la manana y las 5:00 de la tarde empezando el abril 23, 2018 y terminando el 1 mayo, 2018. 30 de abril y 1 de mayo, 2018 entre las 7:00 de la manana y las 7:00pm de la tarde empezando).

Applications for ballot by mail shall be mailed to:

(Las solicitudes para boletas que se votaran adelantada por correo deberan enviarse a:)

# Collin County Elections Administration Office

(Name of Early Voting Clerk) (Nombre def Secretario de la Votacion Adelantada)

# 2010 Redbud Blvd, Suite 102

(Address) (Direccion)

# McKinney, TX 75069

(City) (Ciudad) (Zip Code) (Zona Postal)

Applications for ballots by mail must be received no later than the close of business on: April 24, 2018.

(Las solicitudes para boletas que se votaran adelantada por correo deberan recibirse para el fin de las horas de negocio el: 24 abril, 2018.)

Issued this the 6th day of February, 2018. (Emitada este dfa 6 de febrero, 2018.)

| Rhonda Williams, | Mayor |  |
|------------------|-------|--|
| Milliams,        | Mayor |  |

# May 5, 2018 Joint General Election Contract for Election Services City of Blue Ridge/Blue Ridge ISD

# May 5, 2018 Joint General Election

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| IDuties      | s and Services of Contracting Officer |
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| IV           | General Provisions                    |
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| Exhibit A    | Early Voting Schedule and Locations   |
| Exhibit B    | Election Day Vote Centers             |
| Eukikit C    | Cost of Services                      |

# THE STATE OF TEXAS

# **CONTRACT FOR**

# COUNTY OF COLLIN CITY – SCHOOL BLUE RIDGE

# **ELECTION SERVICES**

BY THE TERMS OF THIS CONTRACT made and entered into by and between the CITY OF BLUE RIDGE, hereinafter referred to as the "CITY," and the BOARD OF TRUSTEES OF THE BLUE RIDGE INDEPENDENT SCHOOL DISTRICT, hereinafter referred to as the "SCHOOL DISTRICT," and BRUCE SHERBET, Elections Administrator of Collin County, Texas, hereinafter referred to as "Contracting Officer," pursuant to the authority in Subchapter D, Section 31.092, of Chapter 31, of the Texas Election Code, agree to the following particulars in regard to coordination, supervision and running of the City and School District's May 5, 2018 Joint General Election and a City Runoff Election, if necessary, on June 16, 2018. An additional cost estimate, early voting calendar, and Election Day polling place schedule will be prepared should a Runoff Election be necessary.

THIS AGREEMENT is entered into in consideration of the mutual covenants and promises hereinafter set out. IT IS AGREED AS FOLLOWS:

- I. DUTIES AND SERVICES OF CONTRACTING OFFICER. The Contracting Officer shall be responsible for performing the following duties and shall furnish the following services and equipment:
- A. The Contracting Officer shall arrange for appointment, notification (including writ of election), training and compensation of all presiding judges, alternate judges, the judge of the Central Counting Station and judge of the Early Voting Ballot Board.
  - a. The Contracting Officer shall be responsible for notification of each Election Day and Early Voting presiding judge and alternate judge of his or her appointment. The recommendations of the City and the School District will be the accepted guidelines for the number of clerks secured to work in each Vote Center. The presiding election judge of each Vote Center, however, will use his/her discretion to determine when additional manpower is needed during peak voting hours. The Contracting Officer

will determine the number of clerks to work in the Central Counting Station and the number of clerks to work on the Ballot Board. Election judges shall be secured by the Contracting Officer with the approval of the City and the School District.

- b. Election judges shall attend the Contracting Officer's school of instruction (Elections Seminar); calendar will be provided.
- c. Election judges shall be responsible for picking up from and returning election supplies to the county election warehouse located at 2010 Redbud Blvd., Suite 102, McKinney. Compensation for this pickup and delivery of supplies will be \$25.00.
- d. The Contracting Officer shall compensate each election judge and worker. Each judge shall receive \$12.00 per hour for services rendered. Each alternate judge and clerk shall receive \$10.00 per hour for services rendered. Overtime will be paid to each person working over 40 hours per week.
- B. The Contracting Officer shall procure, prepare, and distribute voting machines, election kits and election supplies.
  - a. The Contracting Officer shall secure election kits which include the legal documentation required to hold an election and all supplies including locks, pens, magic markers, etc.
  - b. The Contracting Officer shall secure all tables, chairs, and legal documentation required to run the Central Counting Station.
  - c. The Contracting Officer shall provide all lists of registered voters required for use on Election Day and for the early voting period required by law.

- d. The Contracting Officer shall procure and arrange for the distribution of all election equipment and supplies required to hold an election.
  - 1. Equipment includes the rental of voting machines, ADA compliance headphones and keypads (1 per site), transfer cases, voting signs and election supply cabinets.
  - 2. Supplies include smart cards, sample ballots, provisional forms, maps, labels, pens, tape, markers, etc.
- C. The Contracting Officer, Bruce Sherbet, shall be appointed the Early Voting Clerk by the City and the School District.
  - a. The Contracting Officer shall supervise and conduct Early Voting by mail and in person and shall secure personnel to serve as Early Voting Deputies.
  - b. Early Voting by personal appearance for the City and School District's May 5, 2018, Joint General Election shall be conducted during the time period and at the locations listed in Exhibit "A", attached and incorporated by reference into this contract.
  - c. All applications for an Early Voting mail ballot shall be received and processed by the Collin County Elections Administration Office,
     2010 Redbud Blvd., Suite 102, McKinney, Texas 75069.
    - 1. Application for mail ballots erroneously mailed to the City or School District shall immediately be faxed to the Contracting Officer for timely processing. The original application shall then be forwarded to the Contracting Officer for proper retention.
    - 2. All Federal Post Card Applicants (FPCA) will be sent a mail ballot. No postage is required.

- d. All Early Voting ballots (those cast by mail and those cast by personal appearance) shall be prepared for count by the Early Voting Ballot Board in accordance with Section 87.000 of the Texas Election Code. The presiding judge of this Board shall be appointed by the Contracting Officer.
- D. The Contracting Officer shall arrange for the use of all Election Day Vote Centers. The City and School District shall assume the responsibility of remitting the cost of all employee services required to provide access, provide security or provide custodial services for the Vote Centers. The Election Day Vote Centers are listed in Exhibit "B", attached and incorporated by reference into this contract.
- E. The Contracting Officer shall be responsible for establishing and operating the Central Counting Station to receive and tabulate the voted ballots in accordance with Section 127.001 of the Election Code and of this agreement. Counting Station Manager and Central Count Judge shall be Bruce Sherbet. The Tabulation Supervisor shall be Patty Seals.
  - a. The Tabulation Supervisor shall prepare, test and run the county's tabulation system in accordance with statutory requirements and county policies, under the auspices of the Contracting Officer.
  - b. The Public Logic and Accuracy Test of the electronic voting system shall be conducted.
  - c. Election night reports will be available to the City and School District at the Central Counting Station on election night. Provisional ballots will be tabulated after election night in accordance with law.
  - d. The Contracting Officer shall prepare the unofficial canvass report after all precincts have been counted, and will provide a copy of the unofficial canvass to the City and School District as soon as possible after all returns have been tallied.
  - e. The Contracting Officer shall be appointed the custodian of the voted ballots and shall retain all election material for a period of 22 months.

- 1. Pending no litigation and as prescribed by law, the voted ballots shall be shredded 22 months after the election.
- 2. The City and School District can obtain the list of registered voters from the Elections Administration Office after this retention period. Pending no litigation and if the City or School District does not request the lists, the Contracting Officer shall destroy them.
- f. The Contracting Officer shall conduct a manual count as prescribed by Section 127.201 of the Texas Election Code and submit a written report to the City and School District in a timely manner. The Secretary of State may waive this requirement. If applicable, a written report shall be submitted to the Secretary of State as required by Section 127.201(E) of the aforementioned code.
- II. DUTIES AND SERVICES OF THE CITY AND SCHOOL DISTRICT. The City and School District shall assume the following responsibilities:
- A. The City and School District shall prepare the election orders, resolutions, notices, official canvass and other pertinent documents for adoption by the appropriate office or body. The City and School District assumes the responsibility of posting all notices and likewise promoting the schedules for Early Voting and Election Day.
- B. The City and School District shall provide the Contracting Officer with an updated map and street index of their jurisdiction in an electronic (shape file preferred) or printed format as soon as possible but no later than Friday, March 2, 2018.
- C. The City and School District shall procure and provide the Contracting Officer with the ballot layout and Spanish interpretation in an electronic format.
  - a. The City and School District shall deliver to the Contracting Officer as soon as possible, but no later than 5:00 PM Wednesday, February 21, 2018, the official wording for the City and School District's May 5, 2018, Joint General Election.

- b. The City and School District shall approve the "blue line" ballot format prior to the final printing.
- D. The City and School District shall post the publication of election notice by the proper methods with the proper media.
- E. The City and School District shall compensate the Contracting Officer for any additional verified cost incurred in the process of running this election or for a manual count this election may require, consistent with charges and hourly rates shown on Exhibit "C" for required services.
- F. The City and School District shall pay the Contracting Officer 90% of the estimated cost to run the said election prior to Friday, April 6, 2018. The Contracting Officer shall place the funds in a "contract fund" as prescribed by Section 31.100 of the Texas Election Code. The Deposit should be delivered within the mandatory time frame to:

# Collin County Treasury 2300 Bloomdale Rd. #3138 McKinney, Texas 75071

Made payable to: "Collin County Treasury" with the note "for election services" included with check documentation.

- G. The City and School District shall pay the cost of conducting said election, less partial payment, including the 10% administrative fee, pursuant to the Texas Election Code, Section 31.100, within 30 days from the date of final billing.
- III. COST OF SERVICES. See Exhibit "C."

# IV. GENERAL PROVISIONS.

A. Nothing contained in this contract shall authorize or permit a change in the officer with whom or the place at which any document or record relating to the City and School District's May 5, 2018, Joint General Election is to be filed or the place at which any function is to be carried out, or any nontransferable functions specified under Section 31.096 of the Texas Election Code.

|  | ng Officer will provide copies of all invoices<br>Frunning said election for the City and School |
|--|--|
| 2.053 of the Texas Election Code, the Cont preparation fee of \$75. An entity canceling costs incurred by the Contracting Officer in Election. All actual shared cost incurred in  | an election will not be liable for any further   |
| D. The Contracting Officer shall Judge and the County Auditor of Collin Contracting Officer shall be a supply of the Country Auditor of Collin Contracting Officer shall be a supply of the Country Auditor of Collin Contracting Officer shall be a supply of the Country Auditor of Collin Contracting Officer shall be a supply of the Country Auditor of Collin Contracting Officer shall be a supply of the Country Auditor of Collin Contracting Officer shall be a supply of the Country Auditor of Collin Contracting Officer shall be a supply of the Country Auditor of Collin Contracting Officer shall be a supply of the Country Auditor of Collin Contracting Officer shall be a supply of the Country Auditor of Collin Contracting Officer shall be a supply of the Country Auditor of Collin Contracting Officer shall be a supply of the Country Auditor of Collin Contracting Officer shall be a supply of the Country Auditor of Collin Contracting Officer shall be a supply of the Country Auditor of Collin Contracting Officer shall be a supply of the Country Auditor of Collin Contracting Officer shall be a supply of the Country Auditor of Collin Contracting Officer shall be a supply of the Country Officer shall be a supply of the Cou | l file copies of this contract with the County unty, Texas.                                      |
| WITNESS BY MY HAND THIS THE  | _DAY OF2018.   |
|  | Bruce Sherbet<br>Collin County, Texas  |
| WITNESS BY MY HAND THIS THE  | _ DAY OF2018.  |
| By:<br>Rhonda Williams, Mayor<br>City of Blue Ridge  | Attest:  Edie Sims, City Secretary City of Blue Ridge  |
| WITNESS BY MY HAND THIS THE  | _ DAY OF2018.  |
| By: John Wink, Superintendent  | Attest: Amanda Ray, Business Manager   |

Blue Ridge ISD

Blue Ridge ISD

# MAY 5, 2018 JOINT GENERAL ELECTION

# Early Voting Locations and Hours City of Blue Ridge & BRISD\*

|   | Polling Place   | ce                      | Ad          | dress       | (          | City                  |
|---|-----------------|-------------------------|-------------|-------------|------------|-----------------------|
| Collin County Election Office<br>(Main Early Voting Location) |                 | 2010 Redbud Blvd., #102 |             | McKinney    |            |                       |
| Blue Ridg   | e ISD Administr | ration Bldg.            | 318 West Sc | hool Street | Blue Ridge |                       |
| Sunday  | Monday          | Tuesday                 | Wednesday   | Thursday    | Friday     | Saturday              |
| April 22  | April 23        | April 24                | April 25    | April 26    | April 27   | April 28              |
|   | 8am – 5pm       | 8am – 5pm               | 8am – 5pm   | 8am - 7pm   | 8am - 5pm  |                       |
| April 29  | April 30        | May I                   | May 2       | May 3       | May 4      | May 5                 |
|   | 7am – 7pm       | 7am – 7pm               |             | 24          |            | 7am – 7pm<br>Election |
|   | _               |                         |             |             |            | Day                   |

<sup>\*</sup> City and School District voters may vote at any of the additional Early Voting locations open under full contract services with the Collin County Elections Administration.

# MAY 5, 2018 JOINT GENERAL ELECTION

# Election Day Vote Centers - City of Blue Ridge & BRISD\*

| Precincts     | Location                            | Address                | City       |
|---------------|-------------------------------------|------------------------|------------|
| "VOTE CENTER" | Blue Ridge ISD Administration Bldg. | 318 West School Street | Blue Ridge |

\*City and School District voters may vote at any of the additional Election Day Vote Centers open under full contract services with the Collin County Elections Administration.

# NOTICE!

# REPORTING TO THE TEXAS ETHICS COMMISSION MAY BE REQUIRED

Texas Government Code Section 2252.908 is a new ethics law that was enacted by H.B. 1295 in 2015. It prohibits a city from entering into certain contracts with a business entity unless the business entity submits a disclosure of interested parties. The law applies only to a contract entered into on or after January 1, 2016.

The law applies only to contracts that: (1) require an action or vote by the city council before the contract may be signed; or (2) have a value of at least \$1 million. Pursuant to the Ethics Commission's rules, a contract does not require an action or vote by the city council if the council: (1) has legal authority to delegate to its staff the authority to execute the contract; (2) has delegated to its staff the authority to execute the contract; and (3) does not participate in the selection of the business entity with which the contract is entered into.

The League is a business entity that is subject to the law. That is why the League is submitting the enclosed form to each of its 1,148 member cities with their member service fee bill. Only if your city council votes on whether to become or remain a League member (the payment of the bill), you should log in to the Ethics Commission website, set up an account, and report to the Ethics Commission that you have received the form.

This is done by going to the following website and entering the certificate number from the enclosed form (the number is located in the top right corner of the form in the "OFFICE USE ONLY" box): <a href="https://www.ethics.state.tx.us/whatsnew/elf">https://www.ethics.state.tx.us/whatsnew/elf</a> info form1295.htm.

(You can also get to the above page by going to <u>www.ethics.state.tx.us</u> and clicking on "New Form 1295 Filing Application" link in the upper right corner of the page.)

The page includes the filing system for acknowledging receipt, as well as tutorial videos on how to do so. Essentially, your responsibility is to create an account and enter the certificate number from the submitted form. It is likely that your city will receive these forms from other business entities as well.

Please contact Rachael Pitts, Deputy Director of Membership Services at 512-231-7400 or rpitts@tml.org with questions.



1821 Rutherford Lane, Ste 400 Austin, TX 78754 512-231-7400 Fax 512-231-7495

# **Renewal Notice**

City of Blue Ridge Edie Sims City Secretary 200 South Main Blue Ridge, TX 75424-4463

| Account No. | C-1341   |
|-------------|----------|
| Date:       | 1/4/2018 |
| Amount Due: | \$563.00 |

TML Federal ID No: 74-6000125

# **Member Service Fee**

For the City's share of the cost of League services for the period 4/1/2018 - 3/31/2019.

Member Service Fees are based on population reported by the member city and supplemented by COG population estimates and/or Bureau of Census estimates, when available.

Please make a copy of this statement and return it with your remittance.

| BILLED  | \$563.00 |
|---------|----------|
|         |          |
| PAID    | \$0.00   |
| ADJ     | \$0.00   |
| BALANCE | \$563.00 |



Empowering Texas cities to serve their citizens

President Holly Gray-McPherson, Mayor Pro Tem, Roanoke Executive Director Bennett Sandlin

January 11, 2018

Edie Sims City Secretary City of Blue Ridge 200 South Main Blue Ridge, TX 75424-4463

Dear Ms. Sims:

It is time to renew the City of Blue Ridge's membership with the Texas Municipal League (TML). An invoice is enclosed for your convenience.

TML is privileged to serve more than 1,150 member cities throughout the state. Every single member contributes to the League's influence and our ability to empower Texas cities to serve their citizens.

We look forward to continuing to address your city's needs in the year ahead and want to make sure you're taking full advantage of TML programs and services:

- ✓ Advocacy. The League vigorously coordinates and advocates for a legislative program set by our member cities at the state and federal level.
- ✓ **Legal Support.** City officials have to know a lot, and we're here to help. TML has attorneys on staff to answer general legal questions about municipal law, and monitor federal and state laws and regulations, as well as city-related developments in the courts.
- ✓ Training. From our annual conference to workshops on municipal hot-topics to
  webinars, the League offers training events to help you better serve your citizens and
  community.
- ✓ **Resources and Experts.** Whether it's connecting you to our library of information, publications, an expert in the field, a private-sector service, revenue sources, example policies/ordinances, or national and state programs, we've got access to the people and resources to help you seize an opportunity or creatively solve a problem.

✓ Risk and Health Pools. TML sponsors two very successful pooling programs (property/liability/worker's compensation and health) that provide huge dollar savings for TML member cities.

Also enclosed with the membership renewal invoice is an information sheet and a conflict disclosure form that you might need to act on. If you're uncertain about the city's responsibility, please contact Rachael Pitts on our staff at 512-231-7472 or rpitts@tml.org.

Thank you for your city's continued participation. We look forward to serving you for another year . . . and well into the future.

Red Benett Soul

Sincerely,

Bennett Sandlin Executive Director

# **CERTIFICATE OF INTERESTED PARTIES**

FORM 1295

1 of 1

|   |   |   |  |                  | 2012                                      |  |  |
|---|---|---|--|------------------|---|--|--|
|   | Complete Nos. 1 - 4 and 6 if there are interested parties. Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.                          |   |  | OFFICE USE       | N. C. |  |  |
| 1 | Name of business entity filing form, and the city, state and country of the business.   | e of business entity filing form, and the city, state and country of the business entity's place isiness. |  |                  | Certificate Number:<br>2018-299380        |  |  |
|   | Texas Municipal League  |   | 2010-2   | 299360           |   |  |  |
|   | Austin, TX United States  |   | Date F   | iled:            |   |  |  |
| 2 | Name of governmental entity or state agency that is a party to the contract being filed.  | or which the form is  | 01/08/   | 01/08/2018       |   |  |  |
|   | City of Blue Ridge  |   | Date Acknowledged:   |                  |   |  |  |
| 3 | Provide the identification number used by the governmental entity or state description of the services, goods, or other property to be provided under t |   | the cor  | ntract, and prov | ride a                                    |  |  |
|   | C-1341  |   |  |                  |   |  |  |
|   | Provide legal, legislative, and education services to member cities   |   |  |                  |   |  |  |
| 4 | Name of Interested Party City, Stat   | a Country (place of business  |  | Nature of        |   |  |  |
|   | Name of interested Party City, State  | e, Country (place of busin  | ess)   | (check ap        | Intermediary                              |  |  |
|   |   |   |  | Controlling      | memediary                                 |  |  |
|   |   |   |  |                  |   |  |  |
|   |   |   |  |                  |   |  |  |
|   |   |   |  |                  |   |  |  |
|   |   |   |  |                  |   |  |  |
|   |   |   |  |                  |   |  |  |
|   |   |   |  |                  |   |  |  |
|   |   |   |  |                  |   |  |  |
|   |   |   |  |                  |   |  |  |
| 5 | Check only if there is NO Interested Party.   |   |  |                  |   |  |  |
| 6 | UNSWORN DECLARATION   |   |  |                  |   |  |  |
|   | My name is Bennett Sandlin  | , and my date of  | birth is   | 5/29/1           | 9   |  |  |
|   | My address is 1821 Rutherford Ln  | Austin T  | X  | 78754            | 45  |  |  |
|   | (street)  | (city) (st  | ate)   | (zip code)       | (country)                                 |  |  |
|   | I declare under penalty of perjury that the foregoing is true and correct.  | 10 NO.5   | 0  | 100              | 9   |  |  |
|   | Executed inCounty, State of   |   | 7_da   | y of (month)     | _, 20 <u>/8</u> .<br>(year)               |  |  |
|   |   | of Bernell  | The state of the s | malla            |   |  |  |
|   | Signature   | of authorized agent of cont<br>(Declarant)  | racting b  | ousiness entity  |   |  |  |
|   |   | (Deciarant)   |  |                  | _   |  |  |

# Inspection for Rabies Quarantine Facilities and Impoundment/Shelter Facilities

| Name of Establishment   | Date 1-26-18 Name of Manager Kepty PA  | que    | Registration No   |          |
|---|--|--------|---|----------|
| County  Note to Inspector: Put Yes, No, or N/A (Not Applicable) in the columns to the right of the question.  A. General - [Section 169.26(a)]  Structural Strength  I. Is the facility structurally sound and maintained in good repair in order to protect the animals from injury, contain them, and prevent transmission of diseases?  2. Does the facility have reliable and adequate electricity to comply with other requirements?  2. Does the facility have potable water?  2. Does the facility have prable water?  2. Does the facility have prable water?  3. Does the facility have prable water?  4. Are food and bedding stored to protect them against infestation or contamination by vermin?  5. Is a refrigerator available for perishable foods?  4. Are food and bedding stored to protect them against infestation or contamination by vermin?  5. Is a refrigerator available for perishable foods?  4. Are there provisions for the removal and disposal of animal and food wastes, bedding, dead animals, and debris?  4. Are disposal facilities operated in a manner that minimizes vermin infestations, odors, and disease hazards?  8. Is there a suitable method for rapidly and safely removing water and other liquid wastes?  4. Similarly have probable foods?  4. Are disposal facilities operated in a manner that minimizes vermin infestations, odors, and disease hazards?  5. Is the facilities operated in a prapidly and safely removing water and other liquid wastes?  4. Are animals processor situated to protect the animals from any form of overheating and food wastes, bedding, dead animals, and debris?  5. Is a refrigerator available of perishable foods?  5. Is a refrigerator available of perishable foods?  6. Are there provisions for the removal and disposal of animal and not remove the ministruction of the removal and disposal of animal and food wastes, bedding, dead animals, and debris?  8. Is the reasonable method for rapidly and safely removing water and other liquid wastes?  9. Are there facilities (washrooms, basins, or sinks) for emplo  | Name of Establishment NTACA  |        | Inspector Kellie Herrington, DVM                                    |          |
| Note to Inspector: Put Yes, No, or N/A (Not Applicable) in the columns to the right of the question.  A. General - [Section 169.26(a)]  Structural Strength  1. Is the facility structurally sound and maintained in good repair in order to protect the animals from injury, contain them, and prevent transmission of diseases?  2. Does the facility have reliable and adequate electricity to comply with other requirements?  3. Does the facility have potable water?  2. Does the facility have potable water?  3. Does the facility have potable water?  4. Are food and bedding stored to protect them against infestation or contamination by vermin?  5. Is a refrigerator available for perishable foods?  4. Are food and bedding stored to protect them against infestation or contamination by vermin?  5. Is a refrigerator available for perishable foods?  4. Are disposal facilities operated in a manner that minimizes vermin infestations, odors, and disease hazards?  7. Are disposal facilities operated in a manner that minimizes vermin infestations, odors, and disease hazards?  8. Is there a substitute of the removal and disposal of animal and food waters, bedding, dead animals, and debris?  7. Are disposal facilities operated in a manner that minimizes vermin infestations, odors, and disease hazards?  8. Is there a substitute of the removal and disposal of animal government of the provisions for the removal and disposal of animal government of the provisions of the removal and disposal of animal government of the provisions of the removal and disposal of animal government of the provisions, of ors, and disease hazards?  8. Is there a substitute of the provision of the removal and disposal of animal government of the provision of the removal and disposal of animal government of the provision of the removal and disposal of animal government of the provision of the removal and disposal of animal government of the provision of the removal and disposal of animal government of the provision of the removal and disposal of animal government   | Location of Establishment 6200 Mes A Butte Ct  | Mail   |   |          |
| Note to Inspector: Put Yes, No, or N/A (Not Applicable) in the columns to the right of the question.  A. General - [Section 169.26(a)]  Structural Strength  1. Is the facility structurally sound and maintained in good repair in order to protect the animals from injury, contain them, and prevent transmission of diseases?  ### Water and Electric Power  2. Does the facility have reliable and adequate electricity to comply with other requirements?  3. Does the facility have reliable and adequate electricity to comply with other requirements?  4. Are food and bedding stored to protect them against infestation or contamination by vermin?  5. Is a refrigerator available for perishable foods?  ### Waste Disposal  6. Are there adequate ventilation to minimize drafts, odors, and wind infestation or contamination by vermin?  ### Waste Disposal  6. Are there provisions for the removal and disposal of animal and food wastes, bedding, dead animals, and debris?  7. Are disposal facilities operated in an amaner that minimizes vermin infestations, odors, and disease hazards?  8. Is there a suitable method for rapidly and safely removing water and other little (suid wastes?  9. Are there facilities (wasthrooms, basins, or sinks) for employees to wash their hands?  #### Management  10. For facilities located in a county with a population of 75,000 or over (only), in accordance with Chapter 823.005:  11. A rea animals separated by species and by sex?  12. Are animals separated by species and by sex?  13. Bus the floring adequate to protect the animals and not create a health risk or public muisance?  22. Are building surfaces constructed of nonabsorbent materials that can be readily sanitized?  23. Is the floor improve encoloures enable the animal to remain dry and clean and protect the animals from injury?  24. Efficiency construction or create a health risk or public muisance?  25. Do primary Enclosures  26. Do the cages and kennels provide enough space for each animals or elatively the same size sharing cages/pens?  27. Are dog  | city Roswoke   | State_ | TK Zip Code 76248   |          |
| A. General -   Section 169.26(a)  | Phone 214-513-8228   |        | County  |          |
| Records (cont.)   | Note to Inspector: Put Yes, No, or N/A (I  | Not Ap | plicable) in the columns to the right of the question.              |          |
| Records (cont.)   | A. General - [Section 169.26(a)]   |        |   | /        |
| 1. Is the facility structurally sound and maintained in good repair in order to protect the animals from injury, contain them, and prevent transmission of diseases?  Water and Electric Power 2. Does the facility have reliable and adequate electricity to comply with other requirements?  3. Does the facility have reliable and adequate electricity to comply with other requirements?  3. Does the facility have reliable and adequate electricity to comply with other requirements?  4. Are food and bedding stored to protect them against infestation or contamination by vermin?  5. Is a refrigerator available for perishable foods?  4. Are food and bedding stored to protect them against infestation or contamination by vermin?  5. Is a refrigerator available for perishable foods?  4. Are food and bedding stored to protect them against infestation or contamination by vermin?  5. Is a refrigerator available for perishable foods?  4. Are food and bedding stored to protect them against infestations on some state of the removal and disposal of animal and food wastes, bedding, dead animals, and debris?  7. Are disposal facilities operated in a manner that minimizes vermin infestations, odors, and disease hazards?  8. Is there a suitable method for rapidly and safely removing water and other liquid wastes?  9. Are there facilities (washrooms, basins, or sinks) for employees to wash their hands?  4. Are primary enclosures situated to protect the animals from excessive illumination (man-made or natural)?  4. Are primary enclosures maintained in good repair, impervious to moisture, and readily sanitized?  2. Are building surfaces constructed of nonabsorbent material?  4. Are primary enclosures maintained in good repair, impervious to moisture, and readily sanitized?  2. Are unimals separated by species and by sex?  4. Are primary enclosures maintained in good repair, impervious to moisture, and readily sanitized?  2. Are building surfaces constructed of nonabsorbent material?  4. Are primary enclosures maintained in good repair, impe  |  | /      | Records (cont.)   | /        |
| prepair in order to protect the animals from injury, contain them, and prevent transmission of diseases?  Water and Electric Power  2. Does the facility have reliable and adequate electricity to comply with other requirements?  3. Does the facility have potable water?  5. Is ose the facility have potable water?  5. Storage  4. Are food and bedding stored to protect them against infestation or contamination by vermin?  5. Is a refrigerator available for perishable foods?  6. Are there provisions for the removal and disposal of animal and food wastes, bedding, dead animals, and debris?  8. Is there a suitable method for rapidly and safely removing water and other liquid wastes?  9. Are there facilities (washrooms, basins, or sinks) for employees to wash their hands?  9. Are there facilities (washrooms, basins, or sinks) for employees to wash their hands?  9. Are there facilities (washrooms, basins, or sinks) for employees to wash their hands?  10. For facilities of the animal or relatively standard or research and advisory committee to assist in compliance with Chapter 823.003:  11. For facilities located in a county with a population of 75,000 or over (only), in accordance with Chapter 823.005:  13. Does the facilities operated by species and by sex?  14. Are primary enclosures and the naminal is or elatively the same size sharing agesepens?  22. Are animals separated by species and by sex?  23. Is the facilities operation of 75,000 or over (only), in accordance with Chapter 823.005:  14. Are animals or relatively the same size sharing agesepens?  25. Are animals separated by species and advisory committee to assist in compliance with Chapter 823.005:  18. Is even ventilation, such as fans or air conditioning, provided in indoor facilities in temperature is 85°F or above?  19. Is lighting adequate to permit routine inspection and velaminals?  26. The remarks and other liquid wastes?  27. Are disposal and other facilities operation of 75,000 or over (only), in accordance with Chapter 823.003:  28. Are animals sep  |  |        |   | 0        |
| and disposition dates, and method of disposition?    Mater and Bletchrie Power   Heating   Heating   Heating  | repair in order to protect the animals from injury, contain them,  |        |   | You      |
| 2. Does the facility have reliable and adequate electricity to comply with other requirements?  3. Does the facility have potable water?  4. Are food and bedding stored to protect them against infestation or contamination by vermin?  5. Is a refrigerator available for perishable foods?  6. Are there provisions for the removal and disposal of animal and food wastes, bedding, dead animals, and debris?  7. Are disposal facilities operated in a manner that minimizes vermin infestations, odors, and disease hazards?  8. Is there a suitable method for rapidly and safely removing water and other liquid wastes?  9. Are there facilities (washrooms, basins, or sinks) for employees to wash their hands?  10. For facilities located in a county with a population of 75,000 or over (only), in accordance with Chapter 823,003:  a. Are animals sof relatively the same size sharing agespens?  c. Are sick or injured animals segregated from healthy animals?  11. For facilities located in a county with a population of 75,000 or over (only), in accordance with Chapter 823,003:  12. Does the facility keep records on each animal?  8. Feeding - [Section 169,26(b)]  12. Does the facility keep records on each animal?  12. Does the facility keep records on each animal?  13. Es tra ventilation, such as fans or air conditioning, provided in indoor facilities if temperature is 85°F or above?  14. Jis there adequate ventilation to minimize drafts, odors, and moisture condensation, plus fresh air provided?  18. Is extra ventilation, such as fans or air conditioning, provided in indoor facilities if temperature is 85°F or above?  19. Is lighting  19. Is lighting adequate to permit routine inspection and cleaning?  19. Are there facilities (washrooms, basins, or sinks) for employees to wash their hands?  10. For facilities located in a county with a population of 75,000 or over (only), in accordance with Chapter 823,003:  10. For facilities located in a county with a population of 75,000 or over (only), in accordance with Chapter 823,005:  11. Feedi  |  | 1      |   | 10       |
| comply with other requirements?  3. Does the facility have potable water?  5. Is outsiliary have bedding provided if temperature is below \$50°F?  5. Is a refrigerator available for perishable foods?  5. Is a refrigerator available for perishable foods?  6. Are there provisions for the removal and disposal of animal and food wastes, bedding, dead animals, and debris?  7. Are disposal facilities operated in a manner that minimizes vermin infestations, odors, and disease hazards?  8. Is there a suitable method for rapidly and safely removing water and other liquid wastes?  8. Is there a suitable method for rapidly and safely removing water and other liquid wastes?  8. Is there a suitable method for rapidly and safely removing water and other liquid wastes?  9. Are there inclitites (washrooms, basins, or sinks) for employees to wash their hands?  9. Are there facilities of washrooms, basins, or sinks) for employees to wash their hands?  9. Are there facilities one that in a county with a population of 15,000 or over (only), in accordance with Chapter 823.003:  a. Are animals of relatively the same size sharing ages/pens?  10. For facilities located in a county with a population of 15,000 or over (only), in accordance with Chapter 823.005:  11. For facilities located in a county with a population of 15,000 or over (only), in accordance with Chapter 823.005:  12. Are sick or injured animals segregated from healthy animals?  13. Is the facility operated in a mannel or population of 15,000 or over (only), in accordance with Chapter 823.005:  14. Are primary enclosures maintained in good repair, impervious to moisture, and readily sanitized?  15. Do primary enclosures maintained in good repair, impervious to moisture, and readily sanitized?  16. Are animals of cleatively the same size sharing ages/pens?  17. Is the facility operated to protect the animal to remain dry and clean and protect the animal to remain dry and clean and protect the animal is feet and legs from nijury?  18. Is set the clittle obscure and the rema |  |        |   | /        |
| 3. Does the facility have potable water?  Storage  4. Are food and bedding stored to protect them against infestation or contamination by vermin?  5. Is a refrigerator available for perishable foods?  5. Is a refrigerator available for perishable foods?  6. Are there provisions for the removal and disposal of animal and food wastes, bedding, dead animals, and debris?  7. Are disposal facilities operated in a manner that minimizes vermin infestations, odors, and disease hazards?  8. Is there a suitable method for rapidly and safely removing water and other liquid wastes?  9. Are there facilities (washrooms, basins, or sinks) for employees to wash their hands?  9. Are there facilities (washrooms, basins, or sinks) for employees to wash their hands?  9. Are animals separated by species and by sex?  9. Are animals separated by species and by sex?  9. Are animals separated by species and by sex?  10. For facilities located in a county with a population of 75,000 or over (only), in accordance with Chapter 823.005:  11. For facilities located in a county with a population of 75,000 or over (only), in accordance with Chapter 823.005:  12. The facilities located in a county with a population of 75,000 or over (only), in accordance with Chapter 823.005:  13. Is auxiliary heat or bedding provided if temperature is below 50°F?  16. Are animals protected from any form of over, sand ventilation, under a final provided?  17. Is there adequate ventilation to minimize drafts, odors, and with safe from direct rays of sun?  18. Is sextra ventilation, such as fans for ovided?  19. Is lighting adequate to permit routine inspection and cleaning?  19. Is lighting adequate to permit routine inspection and cleaning?  20. Are primary enclosures situated to protect the animals and not create a health risk or public nuisance?  21. Is the facility constructed to protect the animals and not create a health risk or public nuisance?  22. Are building surfaces constructed of nonabsorbent materials that can be readily sanitized?  23. Is the flo  |  | Vac    |   | Va.      |
| Storage   A. Are food and bedding stored to protect them against infestation or contamination by vermin?   Yes  |  | 185    |   | 145      |
| Cooling and Ventilation   Cooling and Cooling and Ventilation   Cooling and Ventilation   Cooling and Co    | Does the facility have potable water?  | Ves    |   | Yes      |
| 4. Are food and bedding stored to protect them against infestation or contamination by vermin?  5. Is a refrigerator available for perishable foods?  Waste Disposal  6. Are there provisions for the removal and disposal of animal and food wastes, bedding, dead animals, and debris?  7. Are disposal facilities operated in a manner that minimizes vermin infestations, odors, and disease hazards?  8. Is there a suitable method for rapidly and safely removing water and other liquid wastes?  Wasteromas and Sinks  9. Are there facilities (washrooms, basins, or sinks) for employees to wash their hands?  Management  10. For facilities located in a county with a population of 75,000 or over (only), in accordance with Chapter 823.005:  A. Are animals separated by species and by sex?  2. Are primary enclosures maintained in good repair, impervious to moisture, and readily sanitized?  23. Is the facilities located in a county with a population of 75,000 or over (only), in accordance with Chapter 823.005:  Has the governing body of the city or county in which the shelter is located established an advisory committee to assist in compliance with Chapter 823.005:  Has the governing body of the city or county in which the shelter is located established an advisory committee to assist in compliance with Chapter 823.005:  Has the governing body of the city or county in which the shelter is located established an advisory committee to assist in compliance with Chapter 823.005:  Has the governing body of the city or county in which the shelter is located established an advisory committee to assist in compliance with Chapter 823.005:  Are dogs and casts fed at least once a day, except as directed by a veterinarian? Are other animals fed as described on packaging of a commercial, species-specific food or as directed by a veterinarian? Are other animals for days except as directed by a veterinarian, casesible to animals?   | Stanger  | 1      |   | 1        |
| infestation or contamination by vermin?  5. Is a refrigerator available for perishable foods?  Waste Disposal  6. Are there provisions for the removal and disposal of animal and food wastes, bedding, dead animals, and debris?  7. Are disposal facilities operated in a manner that minimizes vermin infestations, odors, and disease hazards?  8. Is there a suitable method for rapidly and safely removing water and other liquid wastes?  Washrooms and Sinks  9. Are there facilities (washrooms, basins, or sinks) for employees to wash their hands?  10. For facilities located in a county with a population of 75,000 or over (only), in accordance with Chapter 823.005:  11. Are animals separated by species and by sex?  22. Are visualing surfaces constructed of nonabsorbent materials that can be readily sanitized?  23. Is the floor made of durable, nonabsorbent material?  24. Are primary enclosures maintained in good repair, impervious to moisture, and readily sanitized?  25. Do primary enclosures maintained in good repair, impervious to moisture, and readily sanitized?  26. Do the cages and kennels provide enough space for each animal to be in comfortable positions?  26. Do the cages and kennels provide enough space for each animal to be in comfortable positions?  27. Are dogs and cats fed at least once a day, except as directed by a veterinarian; Are other animals fed as described on packaging of a commercial, species-specific food or as directed by a veterinarian (see #32 for ferret requirements)?  28. Is feeding - [Section 169.26(b)]  |  |        |   |          |
| 5. Is a refrigerator available for perishable foods?  Waste Disposal  6. Are there provisions for the removal and disposal of animal and food wastes, bedding, dead animals, and debris?  7. Are disposal facilities operated in a manner that minimizes vermin infestations, odors, and disease hazards?  8. Is there a suitable method for rapidly and safely removing water and other liquid wastes?  Washrooms and Sinks  9. Are there facilities (washrooms, basins, or sinks) for employees to wash their hands?  10. For facilities located in a county with a population of 75,000 or over (only), in accordance with Chapter 823.005:  11. For facilities located in a county with a population of 75,000 or over (only), in accordance with Chapter 823.005:  12. Are sick or injured animals segregated from healthy animals?  13. Is the facility on the provided in indoor facilities if temperature is 85°F or above?  14. Lighting  15. Is lighting adequate to permit routine inspection and cleaning?  16. Post primary enclosures situated to protect the animals from excessive illumination (man-made or natural)?  16. Construction  17. Lighting  18. Is extra ventilation, such as fans or air conditioning, provided in indoor facilities if temperature is 85°F or above?  18. Is extra ventilation, such as fans or air conditioning, provided in indoor facilities if temperature is 85°F or above?  19. Is lighting  20. Are primary enclosures situated to protect the animals for excessive illumination (man-made or natural)?  21. Is the facility constructed to protect the animals and not create a health risk or public muisance?  22. Are building surfaces constructed of nonabsorbent materials that can be readily sanitized?  23. Is the floor made of durable, nonabsorbent material?  24. Are primary enclosures maintained in good repair, impervious to moisture constructed or protect the animals and not create a health risk or public nuisance?  24. Are primary enclosures maintained in good repair, impervious to moisture constructed or protect the animals and not cr  |  | Yes    |   | Yes      |
| 18. Is extra ventilation, such as fans or air conditioning, provided in indoor facilities if temperature is 85°F or above?   19. Are there provisions for the removal and disposal of animal and food wastes, bedding, dead animals, and debris?   19. Is lighting   19. Is lighting adequate to permit routine inspection and cleaning?   19. Are there a suitable method for rapidly and safely removing water and other liquid wastes?   19. Are there facilities (washrooms, basins, or sinks) for employees to wash their hands?   22. Are primary enclosures situated to protect the animals from excessive illumination (man-made or natural)?   19. Sometime of the facility construction   19. Are there facilities (washrooms, basins, or sinks) for employees to wash their hands?   22. Are building surfaces constructed of nonabsorbent materials that can be readily sanitized?   23. Is the floor made of durable, nonabsorbent materials that can be readily sanitized?   23. Is the floor made of durable, nonabsorbent material?   24. Are primary enclosures maintained in good repair, impervious to moisture, and readily sanitized?   25. Do primary enclosures enable the animal to remain dry and clean and protect the animal's feet and legs from injury?   26. Do the cages and kennels provide enough space for each animal to be in comfortable positions?   26. Do the cages and kennels provide enough space for each animal to be in comfortable positions?   27. Are dogs and cats fed at least once a day, except as directed by a veterinarian? Are other animals fed as described on packaging of a commercial, species-specific food or as directed by a veterinarian (see #32 for ferret requirements)?   28. Is food wholesome, palatable, free form contamination, of sufficient nutritive value, and accessible to animals?   28. Is food wholesome, palatable, free form contamination, of sufficient nutritive value, and accessible to animals?   28. Is food wholesome, palatable, free form contamination.   28. Is food wholesome, palatable, free form contamination.   28.    | 5. Is a refrigerator available for perishable foods?   | Yes    |   |          |
| 6. Are there provisions for the removal and disposal of animal and food wastes, bedding, dead animals, and debris?  7. Are disposal facilities operated in a manner that minimizes vermin infestations, odors, and disease hazards?  8. Is there a suitable method for rapidly and safely removing water and other liquid wastes?  8. Are there facilities (washrooms, basins, or sinks) for employees to wash their hands?  9. Are there facilities (washrooms, basins, or sinks) for employees to wash their hands?  10. For facilities located in a county with a population of 75,000 or over (only), in accordance with Chapter 823.003:  a. Are animals separated by species and by sex?  b. Are animals separated by species and by sex?  c. Are sick or injured animals segregated from healthy animals?  11. For facilities located in a county with a population of 75,000 or over (only), in accordance with Chapter 823.005:  Has the governing body of the city or county in which the shelter is located established an advisory committee to assist in compliance with Chapter 823?  12. Does the facility keep records on each animal?  13. Is the facility adequate to permit routine inspection and visit in plants and the primary enclosures situated to protect the animals from excessive illumination (man-made or natural)?  14. Solution excessive illumination (man-made or natural)?  15. Is the facility constructed to protect the animals and not create a health risk or public nuisance?  22. Are building surfaces constructed of nonabsorbent materials that can be readily sanitized?  23. Is the floor made of durable, nonabsorbent material?  24. Are primary enclosures enable the animal ry and clean and protect the animal ry and clean and prot  |  | /      |   | 1        |
| and food wastes, bedding, dead animals, and debris?  7. Are disposal facilities operated in a manner that minimizes vermin infestations, odors, and disease hazards?  8. Is there a suitable method for rapidly and safely removing water and other liquid wastes?  **Washrooms and Sinks**  **Occurrention**  9. Are there facilities (washrooms, basins, or sinks) for employees to wash their hands?  **Management**  10. For facilities located in a county with a population of 75,000 or over (only), in accordance with Chapter 823.003:  a. Are animals of relatively the same size sharing cages/pens?  c. Are sick or injured animals segregated from healthy animals?  11. For facilities located in a county with a population of 75,000 or over (only), in accordance with Chapter 823.005:  Has the governing body of the city or county in which the shelter is located established an advisory committee to assist in compliance with Chapter 823?  8. Is there a suitable method for rapidly and safely removing water and other liquid wastes?  20. Are primary enclosures situated to protect the animals and not create a health risk or public nuisance?  21. Is the facility constructed to protect the animals and not create a health risk or public nuisance?  22. Are building surfaces constructed of nonabsorbent material? was laterally sanitized?  23. Is the floor made of durable, nonabsorbent material?  24. Are primary enclosures maintained in good repair, impervious to moisture, and readily sanitized?  25. Do primary enclosures enable the animal to remain dry and clean and protect the animal to remain dry and clean and protect the animal to remain dry and clean and protect the animal to remain dry and clean and protect the animal to remain dry and clean and protect the animal to remain dry and clean and protect the animal to remain dry and clean and protect the animal to remain dry and clean and protect the animal to remain dry and clean and protect the animal to remain dry and clean and protect the animal to remain dry and clean and protect the an  |  |        | provided in indoor facilities if temperature is 85°F or above?      | YES      |
| 7. Are disposal facilities operated in a manner that minimizes vermin infestations, odors, and disease hazards?  8. Is there a suitable method for rapidly and safely removing water and other liquid wastes?  Washrooms and Sinks  9. Are there facilities (washrooms, basins, or sinks) for employees to wash their hands?  Management  10. For facilities located in a county with a population of 75,000 or over (only), in accordance with Chapter 823.003:  a. Are animals of relatively the same size sharing cages/pens?  c. Are sick or injured animals segregated from healthy animals?  11. For facilities located in a county with a population of 75,000 or over (only), in accordance with Chapter 823.005:  Has the governing body of the city or county in which the shelter is located established an advisory committee to assist in compliance with Chapter 823?  12. Does the facility keep records on each animal?  13. Is lighting adequate to permit routine inspection and cleaning?  20. Are primary enclosures situated to protect the animals from excessive illumination (man-made or natural)?  Construction  21. Is the facility constructed of protect the animals and not create a health risk or public nuisance?  22. Are building surfaces constructed of nonabsorbent materials that can be readily sanitized?  23. Is the floor made of durable, nonabsorbent material?  24. Are primary enclosures maintained in good repair, impervious to moisture, and readily sanitized?  25. Do primary enclosures enable the animal to remain dry and clean and protect the animal's feet and legs from injury?  26. Do the cages and kennels provide enough space for each animal to be in comfortable positions?  18. Feeding - [Section 169.26(b)]  27. Are dogs and cats fed at least once a day, except as directed by a veterinarian? Are other animals fed as described on packaging of a commercial, species-specific food or as directed by a veterinarian (see #32 for ferret requirements)?  28. Is food wholesome, palatable, free from contamination, of sufficient nutritive value,   |  | Yer    | Lighting  | /.       |
| vermin infestations, odors, and disease hazards?  8. Is there a suitable method for rapidly and safely removing water and other liquid wastes?  Washrooms and Sinks  9. Are there facilities (washrooms, basins, or sinks) for employees to wash their hands?  Management  10. For facilities located in a county with a population of 75,000 or over (only), in accordance with Chapter 823.003:  a. Are animals separated by species and by sex?  b. Are animals separated by species and by sex?  c. Are sick or injured animals segregated from healthy animals?  II. For facilities located in a county with a population of 75,000 or over (only), in accordance with Chapter 823.005:  Has the governing body of the city or county in which the shelter is located established an advisory committee to assist in compliance with Chapter 823?  Records  12. Ones the facility keep records on each animal?  18. Is there a suitable method for rapidly and safely removing by from excessive illumination (man-made or natural)?  20. Are primary enclosures situated to protect the animals from excessive illumination (man-made or natural)?  21. Is the facility constructed of pontect the animals and not create a health risk or public muisance?  22. Are building surfaces constructed of nonabsorbent material?  23. Is the floor made of durable, nonabsorbent material?  24. Are primary enclosures maintained in good repair, impervious to moisture, and readily sanitized?  25. Do primary enclosures enable the animal to remain dry and clean and protect the animal's feet and legs from injury?  26. Do the cages and kennels provide enough space for each animal to be in comfortable positions?  27. Are dogs and cats fed at least once a day, except as directed by a veterinarian? Are other animals fed as described on packaging of a commercial, species-specific food or as directed by a veterinarian (see #32 for ferret requirements)?  28. Is food wholesome, palatable, free from contamination, of sufficient nutritive value, and accessible to animals?                           |  | -      |   | 1        |
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| sufficient nutritive value, and accessible to animals?  |  |        |   |          |
|   | 12. Does the facility keep records on each animat?   |        |   | Yes      |
|   |  |        | Inspector Initials: KDH Date: /-26-                                 |          |

| Facility:   |         | Registration No:   |            |
|---|---------|--|------------|
| Feeding (cont.)   |         | Rabies Quarantine Facilities (Completed by DSHS Only) -<br>[Section 169.27(a)]   |            |
| 29. Are food pans kept clean and sanitary, and if disposable<br>food pans are used, are they discarded after each feeding?                            | Yes     | 37. Is there documentation of twice-daily observations of quarantined animals?   | Yes        |
| C. Watering - [Section 169.26(c)]   |         | Rabies Quarantine Facilities (Completed by DSHS Only) -<br>[Section 169.28(a)]   | /          |
| 30. Do animals have convenient access to fresh water and is it offered at least twice daily for at least an hour?                                     | Yes     | 38. Does the facility have a written Standard Operating<br>Procedure (SOP)?  | Yes        |
| 31. Are the water bowls clean and sanitary?   | 465     | 39. Is the SOP specific for the facility?  | Yes        |
| 32. Do domestic ferrets have 24-hour access to water in a drinking bottle and to food?  |         | 40. Is the SOP posted or otherwise readily available to all employees?   | Yes<br>Yes |
| D. Sanitation - [Section 169.26(d)]   |         | 41. Is the SOP designed to ensure effective and safe<br>quarantine procedures?   | Yes        |
| 33. Are excreta removed from primary enclosures often enough<br>to prevent contamination of the animals (at least once a day)?                        | Yes     | 42. Do enclosures have solid walls to prevent physical contact<br>between animals?   | Yes        |
| 34. Are primary enclosures maintained in a sanitary condition?  | Yes     | 43. Do enclosures have tops to prevent escape?   | Yes        |
| 35. Are the building and premises kept clean?   | You     | 44. Do quarantine runs, cages, or rooms have "Rabies<br>Quarantine" signs posted?  | Ya         |
| E. Pest Control - [Section 169.26(e)]   | /       | For Facilities Subject to Chapter 829 (Located in Non-<br>exempt County) – (Sections 829.002 and 829.007)  | /          |
| 36. Is there a regular program in place for control of insects, ectoparasites, and other pests and is the facility free from visible signs of vermin? | yes     | 45. This standard is for purposes of meeting requirements set forth in Chapter 829 only. Are all employees whose primary job is to enforce animal control laws in compliance with training requirements (Sec. 829.002)? If so, this inspection form serves as a certificate of compliance per Section 829.007. | Yes        |
| This facility has approximately cat cages When the facility was inspected today, it was housing Inspector Comments:                                   |         |  |            |
| ☐ Check here if addition  | al ins  | pector comments are attached   |            |
| Facility Rating: Satisfactory Uns   | satisfa | ectoryProbation  |            |
| If applicable, timeline for probationary period   |         |  |            |
| As the inspector, I certify that I have personally ins above.   | specte  | ed this facility and that it conforms to the statement   | its .      |
| Inspector  Manager  Should be a standard DVM DSSS  Regional Veterinarian  |         | Date  01-26-18  Date  Saulto, Wald   |            |
|   |         |  |            |



Zoonosis Control 6/08 Stock No. Z-3

# Animal Control Issues with NTACA

Due to the recent contract with North Texas Animal Control Authority, residents within the City of Blue Ridge and others living in the County of Blue Ridge raised concerns of this contract thru social media and attended a Council meeting on 11/07/17.

Since the 11/07/17 Council meeting, the following was researched with the responsive solutions:

- City Secretary met with Collin County Animal Control/Shelter 12/05/17 to discuss issues
  had in the past and how service with their entity could be improved and/or re-instated.
  - Question: Can the County sectioned in quadrants to have the County patrolled more efficiently. Answer: No, one Animal Control Officer (ACO) patrols the entirety of Collin County with one person as a backup.
  - Question: Can the City utilize the Collin County Shelter and continue with NTACA for ACO purposes only. Answer: Yes, the fee will be pro-rated. The original contract splits 1/2 cost of the shelter (\$5,500) and 1/2 cost of ACO (\$5,500).
    \*\*\*Issue: According to the contract signed with NTACA, sheltering is part of his contract and he will not reduce the amount of contract since his facilities could still be utilized. If this method is chosen, we have not budgeted funds to cover additional costs.
  - Question: Can the City re-instate, thru Council action, the contract with Collin County Animal Services for full service. Answer: Yes. All fees would be prorated for the remainder of the term thru September 30, 2018.
  - Question: The City has had previous issues with response to calls. How can this be improved if the City re-instated a contract, whether now or for next year's Fiscal Year. Answer: More time can be dedicated to the Blue Ridge area, including the City and the County of Blue Ridge, ie. ACO can be designated to this area for a full day rather than when a call comes in.
  - Question: In the past, the issue with Collin County Animal Services has been in the field and not the facility. Many volunteers help with the facility operations, but not enough personnel is offered for field work. How will this be improved. Answer: County Commissioners have had the request for more personnel, but until funded - field personnel has remained the same.
  - Question: Does the County Animal Services enforce registration fees. Answer: No, Animal Services prefers to have as many animals microchipped. It is more cost effective for the owner as it is a one-time cost per animal but the viability is ongoing.
- City Secretary contacted 3 area boarding facilities to see if they could house/board animals that were being detained until the owner could pick up or until time ran out and NTACA picked up to take to his facility. Only 1 of the 3 had an interest (Country Dog Services).

# Solutions:

- Fulfill the contract with NTACA which will end September 30, 2018. Prior to this date, go out for bids to find other animal control services and present during budget sessions.
- Cancel the contract with NTACA with a 90 day termination, per the contract requirements - which would be anticipated ending sometime in March or April 2018 (depending on date of termination); then contracting with Collin County Animal Services until September 30, 2018. Prior to September 30, 2018, go out for bids to find other animal control services and present during budget sessions.
- Cancel the contract with NTACA with a 90 day termination and while in termination notice timeline, go out for bids to find other animal control services.

# **Edie Sims**

From:

Charles Kerry Payne [ntaca@hotmail.com] Tuesday, January 16, 2018 11:12 AM

Sent: To:

esims@blueridgecity.com

Subject:

Interest in property standards enforcement

Mrs. Sims,

I first want to thank you for your continued support of the NTACA during the recent transfer to our services. I personally continue to take every effort to insure the residents and pets of Blue Ridge are safe and that all necessary enforcement of your city codes are conducted efficiently.

Today I would like to express my sincerest interest to provide additional services to Blue Ridge in the form of enforcing other city codes pertaining to certain property and related health issues. I would propose adding an additional two (2) hours of patrol, which in combination with the two (2) hours I already provide to the City, to inspect and provide enforcement related activities. These activities would include those already provided by other contractors and any other areas as deemed appropriate by council. As compensation for these added services, I would simply increase your current monthly contract payment of \$748.80 to an even \$1,000.00. This would represent a monthly increase of \$251.20 which I believe would fit into your current budget.

I would request that you bring my interest to the council's attention for their further direction.

Respectfully,

Kerry Payne Owner/Officer NTACA